

301-3.18

Alert Order #1

1st Inf Div

Mar 14 - Apr 1944

By authority of :  
CG, 1st US Inf Div:  
27 March 1944  
Initials:

Hq 1st US Inf Div  
APO #1, U. S. Army  
27 March 1944

Copy No. 146

ALERT ORDER #1

*Lt Bremer*

*Keep this with Bn History Book  
until data is entered - RBB*

1. Effective this date the units listed in Annex #1 are alerted.
2. On or after 2 April 1944 these units will receive a movement warning direct from Transportation Corps. This movement warning will allow five or more days before actual movement.
3. Instructions as issued by SOS during period of movement and processing from Concentration Areas through Marshalling Areas to the Embarkation Points will be complied with.
4. Units (as differentiated from detachments) will move to Concentration Areas at T/O and T/E strength plus current authorized overstrength in personnel and vehicles. A unit may be concentrated in more than one area. Detachments will move at the strengths indicated in Annex #1.
5. a. Units will comply with provisions of ETO-POM-USA-SSV, dated 10 January 1944 (corrected).  
b. Immediately upon receipt of this order all units and detachments so designated will send an officer, or a competent NCO, as noted in Annex #1, to this headquarters with transportation.  
c. Upon receipt of this order all units and detachments will notify this headquarters by officer courier that the alert order has been received.

HUEBNER  
Maj Gen

OFFICIAL:

GIBB  
G-3

ANNEXES:

- No. 1 - List of Units & Attached.  
No. 2 - Administrative Instructions.

DISTRIBUTION:

Copy No.

- 1 - 3 CG, V Corps  
4 CG, 1st US Inf Div  
5 CG, 29th US Inf Div  
6 CG, 1st Div Arty  
7 ACG, 1st US Inf Div



8 - 19 CO, 16th Infantry  
20 - 31 CO, 18th Infantry  
32 - 43 CO, 116th Infantry  
44 - 45 CO, 26th Infantry  
46 - 48 CO, 3d Armd Gp  
49 C/S  
50 G-1  
51 G-2  
52 - 60 G-3  
61 - 75 G-4  
76 CO, 1st Inf Div Hq & Hq Co  
77 CO, 1st MP Platoon  
78 CO, 1st QM Co  
79 CO, 701st Ord LM Co  
80 CO, Div Arty Hq & Hq Btry  
81 CO, 1st Signal Co  
82 - 84 CO, 7th FA Bn  
85 - 87 CO, 1st Engr Bn  
88 - 90 CO, 1st Medical Bn  
91 - 93 CO, 81st Cml Wpns Bn  
94 - 96 CO, 62d Armd FA Bn  
97 - 99 CO, 741st Tank Bn  
100 - 102 CO, 20th Engr (C) Bn  
103 CO, 606th QM Co (GR)  
104 - 106 CO, 111th FA Bn  
107 - 109 CO, 121st Engr (C) Bn  
110 - 112 CO, 104th Medical Bn  
113 CO, 29th Div Hq & Hq Co  
114 CO, 29th MP Platoon  
115 CO, 29th Signal Co  
116 CO, 29th QM Co  
117 CO, 729th Ord LM Co  
118 CO, 29th Rcn Tr  
119 - 121 CO, 112th Engr (C) Bn  
122 - 124 CO, 743d Tank Bn  
125 - 127 CO, 5th Armd FA Bn  
128 - 130 CO, 2d Ranger Bn  
131 - 133 CO, 5th Ranger Bn  
134 CO, 165th Sig Photo Co  
135 - 137 CO, 32d FA Bn  
138 - 140 CO, 5th FA Bn  
141 - 143 CO, 33d FA Bn  
144 - 146 CO, 745th Tank Bn  
147 CO, 991st Engr Trdwy Br Co  
149 - 150 CO, 56th Sig Bn  
151 - 175 G-3 Extra

:  
:By authority of :  
:CG, 1st US Inf Div:  
:27 March 1944  
:Initials: [redacted]

Hq 1st US Inf Div  
APO #1, U.S. Army  
27 March 1944

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ANNEX #1 TO )

ALERT ORDER #1)

LIST OF UNITS AND ATTACHED

| No. | Unit                                | Personnel  | Vehicles   |
|-----|-------------------------------------|------------|------------|
| 1.  | 1st US Inf Div Hq & Hq Co. *        | [redacted] | [redacted] |
| 2.  | 1st MP Platoon                      | [redacted] | [redacted] |
| 3.  | 1st QM Company                      | [redacted] | [redacted] |
| 4.  | 701st Ord Co (LM)                   | [redacted] | [redacted] |
| 5.  | Det Div Arty Hq & Hq Btry           | 54         | [redacted] |
| 6.  | 1st Signal Company                  | [redacted] | [redacted] |
| 7.  | 16th Infantry ** (O)                | [redacted] | [redacted] |
| 8.  | 7th FA Bn                           | [redacted] | [redacted] |
| 9.  | 1st Engr Bn (- 1 Plat Co C)         | [redacted] | [redacted] |
| 10. | Cos A, B, & D, 1st Med Bn (O)       | [redacted] | [redacted] |
| 11. | Cos A, B, & D, 81st Cml Wpns Bn (O) | [redacted] | [redacted] |
| 12. | 62d Armd FA Bn (O)                  | [redacted] | [redacted] |
| 13. | 741st Tk Bn (O)                     | [redacted] | [redacted] |
| 14. | 20th Engr (C) Bn (O)                | [redacted] | [redacted] |
| 15. | 1 Plat, 606th QM Co (GR) (E)        | [redacted] | [redacted] |
| 16. | 116th Infantry *** (O)              | [redacted] | [redacted] |
| 17. | 111th FA Bn                         | [redacted] | [redacted] |
| 18. | 121st Engr (C) Bn                   | [redacted] | [redacted] |
| 19. | Co B / 1 Plat Co D, 104th Med Bn    | 19         | [redacted] |
| 20. | Det 29th Inf Div Hq & Hq Co (O)     | 12         | 6          |
| 21. | Det 29th MP Platoon                 | [redacted] | [redacted] |
| 22. | Det 29th Signal Co                  | 43         | [redacted] |
| 23. | Det 29th QM Co                      | 4          | [redacted] |
| 24. | Det 729th Ord Co (LM)               | 5          | [redacted] |
| 25. | Det 29th Rcn Tr                     | 22         | [redacted] |
| 26. | 112th Engr (C) Bn (O)               | [redacted] | [redacted] |
| 27. | 743d Tk Bn (DD) (O)                 | [redacted] | [redacted] |
| 28. | 58th Armd FA Bn (O)                 | [redacted] | [redacted] |
| 29. | 2d & 5th Ranger Bn # (O)            | [redacted] | [redacted] |
| 30. | Det "L", 165th Sig Photo Co (E)     | [redacted] | [redacted] |
| 31. | 3d Armd Gp, Hq & Hq Co (E)          | [redacted] | [redacted] |
| 32. | 18th Infantry ## (O)                | [redacted] | [redacted] |
| 33. | 32d FA Bn                           | [redacted] | [redacted] |
| 34. | 5th FA Bn (O)                       | 10         | [redacted] |
| 35. | Det 26th Infantry (O)               | 8          | 2          |
| 36. | Det 33d FA Bn                       | [redacted] | [redacted] |
| 37. | 745th Tk Bn (O)                     | 24         | [redacted] |
| 38. | Det 991st Engr Trdwy Br Co (E)      | [redacted] | [redacted] |
| 39. | 3892d QM Trk Co (O)                 | [redacted] | [redacted] |
| 40. | Det "A" 56th Sig Bn                 | 32         | 3          |



- \* Includes CIC Det, 2 PWI Tms, Language Interp Tms, Order of Battle Unit, Photo Interp Tm, Civil Affairs, Photographers, Navy PWI, and Air Support Party.
- \*\* Includes PWI Tm, Language Interp Tm, CIC Det, Order of Battle Unit, Tankdozers, DUKWS, and Air Support Party.
- \*\*\* Includes PWI Tms, Civil Affairs, Sect GR Plat, 606th QM Co, Tankdozers, DUKWS, and Air Support Party.
- # Includes Air Support Party.
- ## Includes PWI Tm, Civil Affairs, Language Interp Tm, CIC, Correspondents, Order of Battle Unit, Photographer.
- (O) Officer Liaison required.
- (E) NCO Liaison required.

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GIBB  
G-3

Hq 1st US Inf Div  
APO #1, U.S. Army  
27 March 1944

146

: By authority of :  
: CG, 1st US Inf Div:  
: 27 March 1944 :  
: Initials: [initials] :

ANNEX NO. 2 )  
ADMINISTRATIVE INSTRUCTIONS:  
TO ACCOMPANY ALERT ORDER )

Index

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SECTION I

GENERAL

1. Attention of all unit commanders, 1st U.S. Infantry Division and Attached is directed to Administrative Instructions, this headquarters, dated 25 March 1944. Certain instructions contained therein are repeated in this directive for simplicity.
2. Administrative details contained in this directive are intended to cover:
  - a. Preparation for movement.
  - b. Movement.
  - c. Concentration.
  - d. Period while in the Concentration Area.
3. Administrative details for the period subsequent to concentration will be issued with operational orders at a later date.
4. Unit commanders will not, at any time, deal direct with other headquarters or agencies, except when specifically authorized by this headquarters.

SECTION II

SUPPLY

1. RATIONS

a. At Home Stations

Through normal channels.

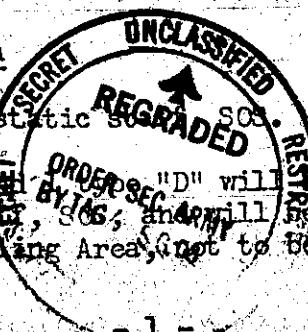
b. In Concentration Area

Through Division Quartermaster channels.

c. In Marshalling Area

Responsibility of static staff SCS.

d. One (1) type "K" and one type "D" will be issued to units in the Marshalling Area by the static staff, SCS, and will be carried by each individual upon departure from the Marshalling Area, not to be consumed until after debarkation.



- 1 -

e. Two (2) type "C" and 1 type "K" emergency rations will be issued in the Marshalling Area by the static staff, SOS, and will be carried in bulk. (Details later)

## 2. WATER

a. All T/E 5-gallon water cans, except those required with kitchens feeding residue troops, will be carried on organic transportation.

b. Engineer water purification units, with combat teams and Divisional units, will not operate in the Concentration Area.

## 3. AMMUNITION

a. Units will carry prescribed basic loads.

b. In addition to basic loads, the following will be carried:

Med & Hvy Arty Units ... 3 U/F of Primers and 1 U/F of Fuzes  
Engr Units ..... Electric & Non-electric Blasting Caps  
sufficient for first 4 days of operation  
AAA AW (M) Units ..... 1 U/F 40mm and 10 U/F cal..50 MG

c. Ammunition in addition to basic load prescribed above will be procured through the Division Ordnance Officer.

d. The Division Ordnance Officer will make the necessary arrangements to load pre-determined balanced quantities of ammunition on Engineer Special Brigade DUKWS as follows:

5th ESB ..... 74 DUKWS  
6th ESB ..... 36 DUKWS

After loading, these DUKWS will be returned to the respective Engineer Brigades for movement.

e. The Division Ordnance Officer will prepare special requisitions, in quintuplicate, on the Army Ordnance Officer for quantities of ammunition by type to be expended afloat. These requisitions will be submitted to Army Ordnance Officer prior to 5 April 1944.

## 4. GASOLINE

a. Units will depart from home stations with filled 5-gallon gasoline cans, carried on unit transportation, on the following basis:

Truck, 1/4-ton & 3/4-ton ... 2 — 5-gallon cans  
Truck, 1½-ton ..... 5 — 5-gallon cans  
Truck, 2½-ton & Larger ..... 10 — 5-gallon cans  
DUKWS ..... 20 — 5-gallon cans

b. All other wheeled vehicles, except motorcycles, will be loaded with sufficient fuel for 150 operational miles, in addition to filled fuel tanks.

c. Half-tracked and full-tracked vehicles — sufficient fuel for 150 operational miles.

d. Diesel fuel-burning vehicles — sufficient for 150 operational miles.

e. All motor-driven vehicles — sufficient motor oil for 1 complete crankcase change (unless equipped with de-waterproofing kit, AP). All vehicles will carry 1 — 5-quart can or 5 — 1-quart can of motor oil.

f. All grease guns will be filled.

g. Each vehicle, except motorcycles, will carry 1 flexible nozzle and 1 nozzle adapter (truncated funnel).

h. Units having gasoline or Diesel equipment, other than vehicles, for which fuel is computed on an hourly basis, will carry on accompanying vehicles a 3-day operational supply of fuel for such equipment.

i. Additional gasoline cans required will be requisitioned at once through normal channels.

5. ENGINEER

a. All units carry 100% Class II T/E organizational equipment.

b. All units carry Class IV Engineer supplies as required for assigned mission.

c. Division Engineer will determine quantity of Class IV Engineer supplies and explosives required by all units and will consolidate requisitions therefor through the appropriate supply agency of the Division.

d. Other Engineer details will be issued later in operational orders.

6. SIGNAL

See Section VI.

7. MEDICAL

See Section VII.

8. CHEMICAL WARFARE

See Section VIII.

SECTION III

PERSONNEL

1. REPORTS AND RETURNS

a. Rosters (Passenger Lists)

(1) Prior to departure from home station, all organizations (company or comparable sub-unit) will have prepared ~~forty-five (55)~~ copies of the Embarkation Personnel Roster (see Inclosure No. 1), prepared precisely in the manner indicated in Inclosure No. 1. Extra copies, which are to be retained for use by units, will be prepared in addition to the thirty-five (35) copies indicated herein.

(2) Upon arrival in Marshalling Area, organization and detachment commanders will prepare Unit Party Embarkation Personnel Rosters for each Unit Party by merely ruling out the names of personnel on the original roster, not part of the Unit Party, and adding names not shown on the original roster. Unit Party Embarkation Personnel Rosters will be prepared in ~~eleven (11)~~ copies and turned over to the officer or NCO in charge of each such Unit Party. Upon the formation of Craft or Ship Loads in the Marshalling Area, each Unit Party CO or NCO will deliver to the CO Craft or Ship Load the ~~eleven (11)~~ copies of the Unit Party Roster. The CO Craft or Ship Load will securely fasten all of the Unit Party Rosters so that he will have ~~eleven (11)~~ complete sets, which will then constitute complete craft or ship rosters (Passenger Lists). The distribution of the Personnel Embarkation Roster is as follows:

(a) Three (3) complete corrected sets will be submitted to the AG representative of this Headquarters, through unit personnel channels, indorsed to show the date and place of embarkation, and the name or number of the craft or ship.

(b) Three (3) corrected sets will be handed to the ESO at the Embarkation Point. The ESO will insure that Embarkation Personnel Rosters are collected for all Craft or Ship Loads embarking. The ESO will indorse on those

Received 12 April 1944  
see change 3 Annex 2  
attached at back of this order #146  
Lt Green has #146  
see revised figures  
and instructions

(C) four (4) copies will be turned to the nose commanding officer of the craft or ship.

(d) The eleventh (11th) set will be retained by the CO craft or ship load and will be corrected to reflect casualties, etc., en route.

Rosters the date and place of embarkation, and the name or number of the craft or ship. Two (2) of these copies will be dispatched to the Central Machine Records Unit, Hq SOS, ETOUSA, APO 887, and one (1) copy to the AG at the Base Section in which the port is located.

(c) The seventh (7th) set will be retained by the 60 Craft or Ship Load and will be corrected to reflect casualties, etc., en route.

(3) (a) Unit commanders are responsible for the submission of Embarkation Personnel Rosters, to include attached organizations and detachments.

(b) An individual check of all personnel being loaded will be made at the Embarkation Point by representatives of personnel sections of combat teams and separate units, under the supervision of personnel adjutants.

b. Casualty reports as prescribed in Circular 4, Hq ETOUSA, 17 January 1944, and Circular 31, Hq First US Army, 11 March 1944, and wrapper indorsement thereto, this headquarters, file AG 704-I-3-16, 16 March 1944.

c. After being alerted, each organization will note in capital letters under "Record of Events" on each day's morning report (WD AGO Forms 1 and 2) the phrase "ALERTED-FOR-DEPARTURE."

## 2. POSTAL

a. Delivery and posting of letter mail and packages in concentration areas will follow normal procedure through servicing APO. Commanders will warn personnel that mail must be routed through the U.S. Army postal service and not through civilian post offices, Red Cross installations, or relaying to civilians for mailing.

b. No letters or diaries will be carried on the operation. Collection of these items will be made prior to briefing in accordance with FM 30-25 and as directed in Section III, Circular 75, this headquarters, 31 December 1943.

### c. Incoming Mail

Incoming mail delivery ceases upon departure of units from concentration areas or, in the case of units in a concentration status, in a marshalling area prior to the time of briefing.

### d. Outgoing Mail

All outgoing correspondence and packages will be routed through servicing APO and will be subject to censorship. Letters written in marshalling areas will be unit censored and placed in bags labelled "Base Censor No. 2, APO 887." All letters will be collected prior to embarkation.

## 3. FINANCE

Details later.

## 4. EXCHANGE SERVICE

a. Unit exchanges will continue sales at home stations or in concentration areas until departure for marshalling or embarkation areas.

b. Unit exchanges will not be operated by transiting units in marshalling areas but may be operated by units located in marshalling area while on concentration status.

c. Unit exchanges will be liquidated prior to departure for marshalling or embarkation areas in accordance with Army Exchange Service directives.

d. In place of exchange facilities, gratuitous issues of semi-necessary items will be made by the Division Quartermaster daily to all transiting troops in marshalling or embarkation areas. Individual distribution will be in accordance with the ration scale.

e. In concentration areas where both British and U.S. sales facilities are in operation, purchase privileges, in each case, will be restricted to members of the force under which operated. In concentration areas in which sales facilities of only one force (British or U.S.) are available, equal purchase privileges will be accorded personnel of the other force.

## SECTION IV

## **ORDNANCE**

## 1. CLASS II SUPPLY AND MAINTENANCE

a. General

All units experiencing difficulty in procuring supplies after submission of requisitions and reports called for will immediately contact the Division Ordnance Officer, and will keep the Ordnance Officer advised of progress in procurement of equipment.

b. Non-Divisional Units

(1) T/E Equipment

(4) A Special Materiel Status Report of Ordnance Equipment, in duplicate, will be delivered to Army Ordnance Officer by courier by 2 April 1944. Copies will be furnished Corps Ordnance Officer and Division Ordnance Officer. Report will show, separately, quantities of each item for movement in Tables "B" and "D" (see Inclosures 2b, and 2d.).

(b) Allocations will be made by SOS, on priorities determined by Army, on basis of status report required in (a) above.

(2) Controlled Supplies (Other than those listed in Status Report)

(a) Immediate action requisition to Army, by courier, at same time Status Report is submitted. Copy to Division Ordnance Officer. Indicate items for movement in Tables B & D (see Inclosures 2b. and 2d.).

(b) Issue from SOS depots, on SOS allocation.

5<sup>o</sup> c. Organizational Spare Parts and Accessories

(1) Divisional Units

**Requisition on Division Ordnance Supply Officer,**

## (2) Non-Divisional Units

Immediate action requisition on SOS depots listed below, with copy to Division Ordnance Officer:

G-50 serves ..... (Cornwall  
..... (Devonshire  
..... (Somerset

O-646N serves ..... (EBS  
(CBS

(3) Beach Packs (all organizations)

(a) Contents (see Inclosure No. 3a.)

Include rapidly consumed spare parts and C & P materials.

(b) Basis of Issue

- 1 Divisional Units -- see Inclosure No. 3b.  
2 Non-Divisional Units — see Inclosure No. 3c. to be

issued later.

(c) Beach packs will not be opened on near shore;

(d) Requisitions called for in sub-paragraph (1) above will have deducted from actual shortages those items to be received in beach packs.

(4) Shortages not received prior to concentration will be called forward by Area Ordnance Officer.

d. Cleaning and Preserving Materials

- Area.

  - (1) Supplies for 15 days will be carried when leaving Concentration Area.
  - (2) Divisional Units - automatic issue.

### (3) Non-Divisional Units

- (a) Basis of issue indicated in Inclosure No. 4.

(b) Immediate action requisition on appropriate SOS issue depots ( see sub-paragraph c (2) above ), with copy to Division Ordnance Officer.

e. Replenishment of Losses During Concentration

(1) Requisition on Area Ordnance Officer for:

- (a) T/E equipment, including vehicles.
  - (b) Controlled items.
  - (c) Organization spare parts and accessories.
  - (d) C & P materials.
  - (e) Waterproofing materials.

**f. Maintenance**

(1) Normal Divisional and Corps maintenance until movement to Con-  
area.

- (a) Divisional Units - request for inspection to Division Ordnance Officer, of all unserviceable equipment.
  - (b) Non-Divisional Units - request for inspection to Army Ordnance Officer, with copy to Division Ordnance Officer, of all unserviceable equipment.
  - (c) After inspection, replacement will be made where necessary.

(2) Concentration Area

(a) Maintenance

- Ordnance Officer.

  - 1 Requests for maintenance will be made direct to Area Ordnance Officer.
  - 2 Difficulties will be reported to Division Ordnance Officer.

(b) Irrepairable equipment

Weapons, vehicles, or other equipment which are not immediately repairable will be exchanged for serviceable equipment by Area Ordnance Officer.

(c) Recovery and Evacuation

1 Vehicles or guns wrecked will be evacuated by Area Ordnance Officer.

2 Each concentration or marshalling camp area has telephone connections with Area Ordnance Officer to whom wrecks will be reported for evacuation.

2. WATERPROOFING

a. Vehicles and Artillery

(1) General

(a) All vehicles and cannon landed over the beach will be waterproofed.

(b) All waterproofing will be in accordance with instructions contained in restricted pamphlets, "Instructions for Waterproofing," prepared by Chief Ordnance Officer, ETO, for various vehicles and cannon.

(c) Waterproofing of all vehicles and cannon is the responsibility of each unit commander. Army Waterproofing Inspectors at each Marshalling Area will inspect for completeness of waterproofing, and visibly and clearly mark equipment that passes inspection. No equipment will be accepted for loading unless it bears the Waterproofing Inspector's approval.

(2) Methods

(a) Personnel for Application of Waterproofing

1 General-purpose and half-tracked vehicles - driver and assistant driver.

2 Cannon - gun crew.

3 Full-tracked vehicles:

a Shrouds installed by SOS.

b Balance by crew.

4 Drivers and gun crews will be previously instructed on waterproofing by unit instructors.

(b) Complete lubrication before waterproofing.

(c) Waterproofing instruction booklets issued for each vehicle and cannon waterproofed.

(d) Phasing (see instruction pamphlets for definition of phases).

1 Home Station:

a Complete waterproofing of all towed artillery.

b Installation of shrouds on full-tracked vehicles.

c Complete phase 1 on all vehicles.

2 Marshalling Area:

a All except full-tracked vehicles

(1) Phase 2.

(2) Army inspection (includes artillery).

b Full-tracked vehicles:

(1) Test wade.

3 Quayside:

a Full-tracked vehicles:

(1) Refuel.

(2) Final seal.

(3) Army inspection.

4 Aboard Craft

a Complete phase 3, all vehicles.

b Recheck of all waterproofing by crew.

c Final inspection by unit personnel.

### (3) Supply

#### (a) Divisional Units:

1 Automatic issue by Division Ordnance Officer.  
2 Units draw materials, using organic transportation, from Division Ordnance Supply on schedule to be announced.

#### (b) Non-Divisional Units:

1 All except full-tracked vehicles:  
a Responsible supply officer will be notified by Army where and when material will be available, and supply officer will utilize organic transportation to draw material, based on previously submitted list of equipment to be waterproofed.

#### 2 Full-tracked vehicles:

a SOS Ordnance will install shrouds and supplies sealing materials at or near home station.

#### (c) Emergency Requirements:

1 Bulk supplies available from Area Ordnance Officer at Advance Ordnance Depot for emergency use only.

(d) Vehicles will be deadlined after waterproofing. SOS vehicles will be used for administrative purposes.

### (4) Inspections

(a) Continuous inspection by unit inspectors at home station and Concentration Area.

(b) Inspection at Marshalling Area and/or quayside by Army inspector. No vehicles will be allowed aboard craft without mark of approval of Army Waterproofing Inspector.

(c) Commanders are responsible for assuring the presence on each craft of an officer or non-commissioned officer technically qualified to supervise final waterproofing phases, and to inspect final conditions before debarkation.

### (5) De-waterproofing

(a) Some de-waterproofing mandatory in transit area immediately after landing. (See waterproofing pamphlet.)

(b) Engineer Special Brigade will designate, mark location of, and operate de-waterproofing areas as soon as practicable after landing.

(c) De-waterproofing Kits (for all except full-tracked vehicles)  
1 Issued by Army Inspector in Marshalling Area - one per vehicle, for use only on far shore.

#### 2 Contents:

2 gal 30 HO motor oil

1 qt flushing compound (for starters and generators)

2 lb grease

1 inner tube repair kit

1 qt hydraulic brake fluid

1 cleaning brush

1 strip sandpaper

3 rags

2 gal kerosene

#### 3 Dimensions:

9" x 18" x 28"

#### 4 Weight:

55 lb.

### (6) Preventive Maintenance

(a) Reinstallation and servicing of air cleaners after debarkation.

(b) Continuous 1st echelon maintenance.

(c) Inspection of crankcase and differentials, with change of lubricant if any signs of water contamination are found, as soon as possible after debarkation.

### (7) Conservation

Waterproofing material will be conserved to maximum practicable extent, both during waterproofing and during de-waterproofing. Materials will be collected in de-waterproofing areas for reshipment and reuse.

b. Signal Equipment

(1) General

(a) Following Signal equipment will be waterproofed:

- 1 All radio sets.
- 2 All mine detectors.

3 All other Signal equipment, such as switchboards, teletypewriters, telephones, cipher devices, etc.

(b) Radio equipment will be waterproofed in accordance with instructions contained in Signal Supply Instructions No. 46-A OCSIGO, Hq SOS, ETOUSA, dated 10 Jan 1944. Signal equipment not covered by SSI No. 46-A will be waterproofed in accordance with standards set forth therein, using nearest convenient size waterproof bay.

(c) Waterproofing of all equipment indicated in sub-paragraph (1)(a) above is the responsibility of each unit commander.

(2) Methods

(a) Application of waterproofing by communication personnel of units involved.

(b) Phasing - all waterproofing will be completed at home station.

(3) Supply

(a) Divisional Units:

1 Automatic issue by Division Signal Officer.

2 Units draw materials, using organic transportation, from Division Signal Supply on schedule to be announced.

(b) Non-Divisional Units:

1 Responsible supply officer will be notified by Army where and when material will be available, and supply officer will utilize organic transportation to draw material, based on previously submitted list of equipment to be waterproofed. (See secret letter, Hq 1st US Inf Div, subject, Administrative Instructions, dated 25 March 1944.)

3. AMMUNITION

a. General

(1) Ordnance Service will operate issue of all class V supplies (Ordnance, CWS, Engineer).

(2) No toxic gases will be carried by units.

(3) Division Ordnance Officer and Transport Quartermasters will be responsible that all craft from which ammunition expenditures will be made afloat are pre-loaded with type and quantity of ammunition required. Basic load will not be expended afloat.

b. Basic Load

(1) Divisional Units

See Annex No. 2 to Adm O No. 1, Hq 1st US Inf Div, 23 Jan 1944 (Basic Load of Ammunition).

(2) Non-Divisional Units

See Circular No. 3, Hq First US Army, 9 Jan 1944 (Basic Load of Ammunition (Ord 3)).

(3) Additions to Basic Load

(a) Fuses (medium and heavy arty) - 1 unit of fire

(b) Primers ( " " " " ) - 3 units of fire

(c) Blasting caps - sufficient for 4 days operation

(d) Special requirements: By request to Division Ordnance Officer.

c. Explosives and Demolition Equipment

(1) Division Engineer will submit to Division Ordnance Officer consolidated list of requirements of mines, explosives, demolition equipment, showing units for which items are intended.

- (a) To be carried by units from home station.
- (b) To be bulk loaded on craft by SOS.

d. CWS Supplies

(1) Division CWS Officer will submit to Division Ordnance Officer consolidated list of requirements of smoke pots, smoke grenades, etc., other than that in basic load, showing units for which items are intended.

- (a) To be carried by units from home station.
- (b) To be bulk loaded on craft by SOS.

e. Ammunition for Expenditure Afloat and/or Bulk Loading

(1) Unit commanders will prepare special requisition, in quintuplicate, and submit to Division Ordnance Officer, for types and quantities of ammunition required to be expended afloat or bulk loaded on craft.

- (a) Retain one copy of requisition.

(b) Using retained copy of requisition as basis, apply to Area Ordnance Officer for movement of ammunition from Ordnance Depot to proper craft (after unit arrival in Marshalling Area). Division Ordnance Officer will coordinate.

f. Initial Replenishment

- (1) Approximately 330 tons loaded on DUKWS.
- (2) Engineer Special Brigades will furnish DUKWS.
- (3) DUKWS will be loaded prior to embarkation.
  - (a) At depots to be designated later.
  - (b) Under supervision of Division Ordnance Officer.
- (4) For contents of DUKWS loads, see Inclosure No. 5.

SECTION V

QUARTERMASTER

1. UNIFORM AND EQUIPMENT

a. Clothing

(1) The following articles of clothing and equipment will be worn by all troops in the assault, the follow-up, and the build-up:

|  |       |  |      |
|--|-------|--|------|
| Belt, web, waist .....   | 1 ea  | Belt, cartridge, pistol or BAR..                                 | 1 ea |
| Drawers, wool.....   | 1 pr  | Bag, canvas, field, w/straps,                                    |      |
| Helmet, steel, w/liner .....   | 1 ea  | carrying and suspenders .....                                    | 1 ea |
| Handkerchiefs .....  | 2 ea  | Canteen .....  | 1 ea |
| Jacket, field or combat .....  | 1 ea  | Cover, canteen .....   | 1 ea |
| Socks, protective .....  | 1 pr  | Haversack (for troops not equipped<br>w/bag; canvas, field)..... | 1 ea |
| *Shirt, flannel .....  | 1 ea  | Carrier, pack (for troops not<br>equipped w/bag, canvas, field)  | 1 ea |
| Shoes, service .....   | 1 pr  | Pouch, first-aid .....   | 1 ea |
| * Trousers, wool .....   | 1 pr  | Pocket, mag., D.V., or carbine .                                 | 1 ea |
| Undershirt, wool.....  | 1 ea. | Tags, identification w/necklace.                                 | 1 sc |
| *Suit, 1-piece HBT, protective (or<br>Jacket & Trousers HBT, Prot.)..... | 1 ea  | Cup, canteen .....   | 1 ea |
| Loggings; canvas, protective .....                                       | 1 pr  |  |      |

\* In the event that suit, 1-piece HBT, protective (or jacket and trousers HBT, prot) are not available,—shirt, flannel, protective and trousers, wool, prot, will be worn and suit, 1-piece HBT (or jacket and trousers HBT) will be carried as prescribed in c (1) below.

(2) Issue of protective clothing to Divisional units will be automatic by Division Quartermaster on schedule to be announced. Attached units will draw protective clothing through normal supply channels prior to departure from home station.

b. Haversack or Field Bag

Each individual will carry in his haversack or field bag, the following items of individual clothing and equipment:

|                               |         |                           |        |
|-------------------------------|---------|---------------------------|--------|
| Handkerchiefs .....           | 2 ea ✓  | Socks, wool, light .....  | 3 pr ✓ |
| Raincoat .....                | 1 ea ✓  | X Socks, protective ..... | 1 pr ✓ |
| Toilet Articles .....         | —       | Towel, huck .....         | 1 ea ✓ |
| **Insecticide, 2-oz can ..... | 1 ea ✓  | X Can, meat .....         | 1 ea   |
| **Halazone Tablets .....      | 1 btl ✓ | X Knife .....             | 1 ea   |
| **Heat Units, 1½-oz .....     | 4 ea ✓  | X Fork .....              | 1 ea   |
|                               |         | Spoon .....               | 1 ea   |

\* These items will be carried by all individuals but will be left aboard transport vessels upon debarkation by assault troops for whom duplicate sets are included in blanket rolls (see sub-paragraph c below). Necessary duplicate sets will be requisitioned through normal Quartermaster channels at home station.

\*\* Will be issued in Marshalling Area.

c. Individual Rolls

(1) Individual blanket rolls will be prepared for each individual containing the following items:

|                              |        |   |      |
|------------------------------|--------|---|------|
| Drawers, cotton, short ..... | 1 pr ✓ | **Suit, 1-piece, HBT (or Jacket<br>and Trousers, HBT) ..... | 2 ea |
| Handkerchiefs .....          | 2 ea ✓ | X Can, meat .....   | 1 ea |
| X Shoes, service .....       | 1 pr ✓ | X Fork .....  | 1 ea |
| Socks, wool, light .....     | 2 pr ✓ | X Knife .....   | 1 ea |
| Undershirts, cotton .....    | 1 ea ✓ | X Tent, shelter-half, w/pole & rope                         | 1 ea |
| Blankets, wool, OD .....     | 2 ea ✓ | X Pins, tent, shelter-half .....                            | 5 ea |
| Towel, bath .....            | 1 ea ✓ |   |      |

\*The can, meat, knife and fork will be carried in the blanket roll only for those troops in the assault (see sub-paragraph b above).

\*\*For troops wearing suit, 1-piece, HBT, protective, only one suit, HBT will be carried in blanket roll.

(2) Individual blanket rolls will be carried on unit transportation to the maximum capacity. Individual blanket rolls, which cannot be carried on unit transportation, will be grouped in bundles of 5 each, securely tied together and marked for identification in accordance with paragraph 10, Section IX.

(3) Uniform and equipment for embarkation will be announced in operational orders.

(4) The following items of individual clothing and equipment will be turned in immediately to the depot supplying the unit with Class II items, prior to leaving home station:

|   |                        |
|---|------------------------|
| Coats, wool, OD                                       | Caps, garrison         |
| Caps, service   | Mufflers               |
| Excess Blankets                                       | Neckties               |
| 1-Barracks Bag  | Mattress Covers        |
| Gloves now in possession of<br>troops may be retained | Hat, herringbone twill |

(5) For disposition of excess and unserviceable clothing and equipment, see paragraphs 3 and 5, Section V.

**2. SUPPLY**

a. Class I

(1) Individual Reserve

Each individual will carry 1 type "K" and 1 type "D".

(2) Beach or Unit Reserve

(a) Each unit will carry 2 type "C" and 1 type "K" per individual. Division Quartermaster will coordinate issue.

(b) Division Quartermaster will make available for issue 15 days supply of condiments on instructions from G-4.

b. Class II & IV

(1) Following expendable items will be carried on Division trains for issue to units on requisition:

|                      |               |
|----------------------|---------------|
| Soap                 | Toilet Paper  |
| Scrub Brushes        | Brooms        |
| Matches              | Prophylactics |
| Calcium Hypochlorite |               |

(2) All other Class II & IV supplies will be issued by Division Quartermaster on requisition.

**3. EXCESS PERSONAL PROPERTY**

a. Officers' trunklockers will be turned in to Division Quartermaster on tally for storage. Personal effects and trunklockers will be marked as prescribed in paragraph 10, Section IX.

b. Officers desiring to ship excess property to home addresses may do so in accordance with existing regulations (letter, Hq SOS, ETOUSA, subject, Return of Baggage and Personal Effects of Military Personnel from Overseas, dated 16 Jan 1944).

c. Enlisted personnel may elect to have property in indefinite storage or to ship to home addresses. In either case, such property will be packed in individual boxes which may be requisitioned from the Division Quartermaster. Unit S-4's will fasten 10 such boxes together for shipment or storage.

**4. POST, CAMP AND STATION PROPERTY**

Post, camp and station property will be turned over to representatives of SOS in accordance with Circular #27, Hq First US Army, dated 4 March 1944. Sewing machines, electric irons and other such M/R Quartermaster property will be turned in to Division Quartermaster.

**5. SALVAGE**

a. All salvage will be turned in to Division Quartermaster.

b. Property will be turned in with an accurately itemized tally on which will be certified "worn out through fair wear and tear." The certificate will be signed by an officer.

c. All property will be free of dirt and grease, and will be securely bundled and tagged by separate items.

d. Replacement of salvaged property will be requisitioned through the Division Quartermaster, and a copy of the salvage tally, properly authenticated, will be attached to the requisition.

6. SURPLUS EQUIPMENT

a. Material will be free from dirt, rust and grease.

b. Shoes and overshoes will be paired and securely fastened together. Where size cannot be read, it will be marked with chalk or marking ink on the item.

c. Excess barracks bags will be utilized as containers for surplus property.

d. Items will be separately packed and each package tagged as to contents.

## SECTION VI

### SIGNAL

#### 1. SHOW DOWN INSPECTION

a. Prior to arrival in Concentration Areas all 1st Division units and attached will conduct show down inspections to determine shortages and operating condition of Signal equipment. Tests for operating condition will be made under field conditions.

b. Damaged or unserviceable equipment will be repaired or turned in and replacements drawn through normal Signal supply channels.

#### 2. SUPPLY

a. After arrival in Concentration Areas all 1st US Infantry Division units and attached will be supplied through 1st Infantry Division Signal Supply Officer.

b. Immediate report of all shortages of authorized signal equipment will be made to 1st Division Signal Supply Officer giving full data on requisitions previously submitted for this equipment.

c. Units will submit all requisitions for items not previously requisitioned through Division Signal Supply Officer and report receipt of any important items of signal equipment received through any agencies other than 1st Division Signal Supply Officer.

d. Units will report all equipment for repair or salvage to 1st Division Signal Supply Officer and comply with his instructions as to disposition.

NOTE: Division Signal Supply Officer is:  
1st Lieutenant T. J. Campbell,  
1st Signal Company,  
Bryanston Camp, Blandford.  
Telephone number - Blandford 419

#### 3. SUPPLY IN HANDS OF ORGANIZATION

a. Insofar as possible units will arrive in Concentration Area with:

(1) Full T/E equipment plus other special items specifically authorized by First Army.

(2) A 15-day operational level of expendable supplies and spare parts plus sufficient quantities of these supplies for use in Concentration Areas.

(3) A 15-day unit reserve of selected items of expendable supplies and spare parts.

b. The operational level and unit reserve of certain fast moving items such as radio batteries and field wire may be limited to 3-day requirements or such additional allowances; within the 15-day level set forth above, that can be carried on unit vehicles.

c. Special project material and maintenance of fast moving expendable supplies will be transported to the far shore by First Army and will be available for issue on requisition to the using units.

#### 4. SIGNAL VEHICLE LOADING

a. Signal vehicles will be loaded to authorized overload capacity. Space available will be utilized to carry excess Signal equipment and supplies only.

b. Signal communication and construction teams will carry T/E equipment, specially authorized equipment, and 15-day operational level of expendable supplies and spare parts on team trucks. Unit reserve will be carried by unit supply vehicles and may come in with the build up echelon of the organization.

c. Signal units will prepare detailed loading lists of all items loaded on trucks so that expeditious replacement of losses may be accomplished upon arrival on the far shore.

#### 5. WATERPROOFING

See Ordnance, Section IV.

#### 6. MINE DETECTORS

Signal wire construction personnel will be issued mine detectors from Army depot stocks in accordance with a distribution to be determined and made by First Army.

### SECTION VII

#### MEDICAL

##### 1. IMMUNIZATION

a. Unit commanders are responsible that all immunizations required by the following schedule will be completed at once.

b. Individuals who have no record of a vaccination against smallpox or of an initial series of inoculations against typhoid-pratyphoid fever, tetanus and typhus fever will be appropriately immunized.

c. Individuals who have no record of vaccination or recaccination against smallpox, typhoid-pratyphoid fever or typhus fever since 1 July 1943 will be appropriately immunized.

d. Individuals who have no record of immunization or reimmunization against tetanus since 1 February 1944 will be reimmunized.

##### 2. SANITATION

a. Senior officer from unit of 1st US Infantry Division or attached in each camp will be responsible to the Commanding General, 1st US Infantry Division for sanitary discipline of all Division or attached troops in each camp. Unsatisfactory sanitary conditions in other forces occupying the same camp will be immediately reported to the Commanding General, 1st US Infantry Division for necessary action.

b. Sanitary standards and discipline will be adhered to as outlined in FM 8-40 "Field Sanitation"; FM 21-10 "Military Sanitation and First Aid", and AR 40-205 and Division Sanitary orders issued from this headquarters.

##### 3. SUPPLY

a. The following supplemental items will be requisitioned at once. Requisitions will be submitted to the Division Medical Supply Officer.

(1) Litter, Straight Steel

12 per Inf Bn, Arty Bn, Chem Bn, and Engr Bn

24 per Ranger Bn

180 per Mod Bn (Inf), Med Bn (Engr Spec Brig)

(2) Ghost, MD NO. 1.

2 per Collecting Co.

4 per Clearing Co.

6 per Med Bn (Engr Spec Brig)

(3) Splint Set

1 per Inf Bn, Arty Bn, Chem Bn, Engr Bn, Ranger Bn

5 per Collecting Co

10 per Med Bn (Engr Spec Brig)

(4) Blanket Set, Small

3 per Inf Bn, Arty Bn, Chem Bn, Engr Bn, Ranger Bn

4 per Collecting Co, Clearing Co

10 per Med Bn (Engr Spec Brig)

**b. Special Waterproofing Medical Supply Units**

(1) Special waterproof Medical Supply units in containers (packed in 60-mm mortar shell packing cans - approximately eight (8) cans per unit) are to be issued on the following basis:

1 unit per Inf Bn, Arty Bn, Chem Bn, Engr Bn, Ranger Bn  
2 units per Collecting Co Division  
4 units per Clearing Co Division  
6 units per Med Bn (Engr Spec Brig)

(2) These units will be available soon after 15 April 1944, at Depot M-403, Launceston, Cornwall (Telephone, Launceston 425). Unit Supply Officer will contact the depot by telephone and be given a date for drawing the waterproof units.

**c. Blank Forms and Stationery**

All units will requisition without delay and in accordance with existing directives, a thirty (30) day's supply of Medical Department blank forms and stationery.

**d. Packet, First Aid, Parachute (containing one morphine syretto, one tourniquetto, and one First Aid Dressing)**

(1) The packet, First Aid, Parachute, will be requisitioned on the basis of one per individual. These will be held in unit Medical Supply and issued when directed by this headquarters. Issues will be made to all troops.

(2) All personnel to receive the packet, First Aid, Parachute, must be instructed in the use of the morphine syretto and the tourniquot prior to issue of the packet.

(3) Requisitions for the packet, First Aid, Parachute, will be submitted on or after 15 April 1944.

**e. Issues in Marshalling Areas**

Motion Sickness Precaution Capsuls will be issued by SOS in the Marshalling Areas without requisition, to each commanding officer of troops on the basis of ten (10) per individual for all personnel on his troop list. Complete printed instructions for administration of these capsules will be issued to each commanding officer of troops by SOS Static Staff at the same time.

**4. SHOWDOWN INSPECTION**

Immediately after receipt of these instructions a showdown inspection will be made of all supplies and equipment, with a complete inventory of the findings. Shortages indicated by this inspection will be filled by requisition through normal channels.

**5. PHYSICAL INSPECTIONS**

a. All personnel not physically qualified for the exercise and subsequent combat duty will be released from units and hospitalized immediately.

b. All personnel will be given a physical examination in the last forty-eight (48) hours prior to leaving the Concentration Area. This examination is designed to rid units of any personnel ill with an infectious disease.

**6. MEDICAL SERVICE IN MARSHALLING AREAS**

a. Unit Medical Detachments will carry sufficient supplies and equipment with them after leaving the Concentration Area to care for any casualties occurring in either the Marshalling or Embarkation Areas, or en route from one area to another. Such equipment will at all times include venereal prophylaxis items.

b. Dispensaries in Marshalling and Embarkation Areas will be operated by Base Section.

## 7. EVACUATION

a. Units will be responsible for evacuation of sick and casualties occurring in Concentration Areas. Unit surgeons will coordinate evacuation plans with the Base Section Surgeon.

b. Evacuation in Marshalling and Embarkation Areas will be the responsibility of the Base Section Surgeon. Detailed instructions will be issued by Static Staff, SOS.

## SECTION VIII

### CHEMICAL WARFARE

#### 1. GENERAL

Certain items of Chemical Warfare equipment have been eliminated for the forthcoming operation. Changes in the storage and carrying of other items have been made. It is therefore important that the instructions below be carefully observed.

#### 2. SHOW DOWN INSPECTION

a. At the show down inspection prior to leaving present station all commanding officers will make certain that troops are equipped with the following items of Chemical Warfare equipment and that such items are in good condition.

|  |                    |
|--|--------------------|
| Mask, gas, service, lightweight or assault | - 1 per individual |
| Eyeshields                                 | - 4 per individual |
| Ointment, protective, tube                 | - 1 per individual |
| Set, anti-dim                              | - 1 per individual |
| Sleeve, gas detector                       | - 2 per individual |
| Cover, protective (QM Item)                | - 2 per individual |
| Impregnite, shoe, can                      | - 1 per individual |
| Ointment, eye, BAL (Med Item)              | - 1 per individual |

b. All items shown above will be placed in the gas mask carrier. This includes Impregnite, shoe, which will be applied to shoes in Marshalling Area. Shoes will not be impregnated until so directed by this headquarters.

c. At the time of inspection the mask will be examined for defects in valves, facepiece, tube, head-harness, and carrier.

#### 3. GAS CHAMBER TEST

a. All individuals will have passed through the gas chamber with their present masks. If repairs have been made to masks, or new masks issued, individuals possessing such masks must be passed through the gas chamber before leaving present station.

b. SOS will conduct gas chamber exercises in the Marshalling Area for those troops who receive new masks.

#### 4. SHORTAGES

a. All shortages will be requisitioned through the Division Chemical Officer.

b. Replacements of damaged or unserviceable equipment may be made on an exchange basis without requisition, through the Division Chemical Officer.

#### 5. MASK, GAS, ASSAULT.

Units will be equipped with Mask, Gas, Assault, Service, or with Kit, waterproofing for the Mask, Gas, Service, Lightweight, in the Marshalling Area. This distribution will be made by Division Chemical Office. Kit, waterproofing will be fitted to the mask in the Marshalling Area. Mask, Gas, Assault, Service, or Kit, waterproofing, for Mask, Gas, Service, Lightweight, will not be issued to

troops until so directed by this headquarters.

## 6. EQUIPMENT TO BE TURNED IN

The following Chemical Warfare equipment will be turned in through Unit Chemical Warfare Service to SOS before the unit leaves its present station:

Respirator, dust  
Agent, decontaminating, non-corrosive, 4.32 gallon  
(after all vehicular  $1\frac{1}{2}$  quart decontaminating apparatus have been freshly filled)  
Apparatus, decontaminating, 3 gallon  
Curtain, gas proof  
Kit, chemical agent detector, M9  
Disinfectant, gas mask, bottle  
Sack, gas resistant  
Sign, gas warning  
Paint, LVD, can  
Paper, LVD, book

## 7. SUPPLY

a. Chemical Warfare Service organizational equipment shown below will be carried in unit transport or, if transport is lacking, will be left with equipment to follow unit:

|  |                                 |
|--|---------------------------------|
| Agent, decontaminating, bleach (200 lb drum) | - 200 lb per Co or similar unit |
| Brush, decontaminating                       | - 1 per 200 lb of bleach        |
| Alarm, gas warning, British                  | - 1 per 50 men or fraction      |
| Kit, repair, gas mask, Universal, M8         | - 1 per Regt or separate Bn     |
| Kit, repair, gas mask, Company               | - 4 per Co or similar unit      |
| Crayon, vesicant detector                    | - 12 per Co or similar unit     |

b. Apparatus, decontaminating,  $1\frac{1}{2}$  quart, will be freshly filled and in place on vehicle.

c. Protective clothing will not be worn until so directed by this headquarters.

d. Commanders are responsible that every effort be made by all officers and men to properly care and conserve all Chemical Warfare equipment and supplies. Minimum scales of equipment and supplies are provided for the operation and replacements will not be easily obtained.

## SECTION IX

### MISCELLANEOUS

#### 1. EQUIPMENT AND SUPPLIES NOT CARRIED ON MOTOR VEHICLES

a. Normal basic loads of equipment and supply all classes will be carried on organic transportation.

b. Equipment and supplies in excess of basic load, which cannot be carried on organic transportation, will be securely packaged and marked in accordance with paragraph 10, Section IX, and will be reported as baggage, equipment and supplies which cannot be carried on organic transportation.

c. Equipment and supplies not carried on organic transportation will be moved by SOS facilities from present location to Concentration Area for movement as bulk stores.

#### 2. CONCENTRATION

All units will move to Concentration Area at full strength plus authorized overstrength, and vehicles as authorized in Tables "A", "B", and "D". (See inclosures 2a, 2b, and 2d).

### 3. DISPOSITION OF RESIDUES

Personnel and vehicles in excess of those listed in Table "A" (see inclosure 2a) will become residues and will come under control of SOS in accordance with special instructions to issued in the Concentration Area.

### 4. PREPARATION OF SOS FORMS

a. SOSTC Forms #8, 8a, 9, and 10 will be prepared, in duplicate, by each company, battery, and detachment of each unit receiving these Administrative Instructions.

b. Separate sets of these forms will be prepared for personnel and vehicles shown in Tables "A", "B", and "D". (See inclosures 2a, 2b, and 2d)

c. Following the word "Remarks" near the bottom of SOSTC Form #8, the unit or detachment commander will insert the number of officers and men, respectively, who can travel in the unit vehicles reported on SOSTC Form #10. Such personnel are included in those reported in the body of SOSTC Form #8.

d. Completed forms will be delivered by Officer Courier to this headquarters at Langton House, Blandford, Dorset (telephone Blandford 400) by 1200 hours 28 March 1944.

### 5. SHOW DOWN INSPECTIONS

a. A show down inspection will be held in order to determine the completeness and combat serviceability of clothing, supplies, and equipment. This will be determined by each unit commander through actual physical inspection and inventory of all property. This inspection will include technical inspection of equipment to determine combat serviceability. Units requiring technical assistance will apply to this headquarters. Shortages will be compiled separately for each supply service, (Quartermaster, Ordnance, Signal, Medicil, Engineer, Chemical Warfare) and will form the basis for requisitions for replacement. Requisitions will be prepared for each supply service and processed by divisional branch supply officer. It will be the responsibility of the unit commanders together with the divisional branch supply officers to follow up their requisitions until completely filled.

b. The following standards for inspection will govern:

(1) Serviceability for combat of technical equipment will be determined by technical inspection and will conform to published standards of serviceability where applicable.

(2) Combat serviceability of clothing, individual and organizational equipment (not of a technical nature) will be determined by the unit commander. Judgement and common sense must be exercised to insure that clothing and equipment is serviceable for combat and at the same time be certain that items vital to the military effort are not wasted or prematurely discarded.

c. T/O and T/E under which the organization is currently operating, plus properly authorized additional equipment will govern.

### 6. PREPARATION OF MOTOR VEHICLES FOR SHIPMENT

Prior to departure from present station, organization commanders will insure that all motor vehicles are prepared for shipment as follows:

a. Filled with oil and lubricated.

b. 6,000 mile maintenance inspection as prescribed in FM 25-10. For divisional units this constitutes a continuation of the inspection now being carried out as recently ordered. Vehicles already given the 6,000 mile check by divisional units will not be reinspected.

c. Batteries charged and terminals greased.

d. Electrical system checked.

e. Phase one of waterproofing of vehicles and signal equipment installed in vehicles will be completed.

## 7. BAGGAGE

a. Each Officer and Warrant Officer will be limited to the following:

(1) 1 bedding roll (not to exceed 75 pounds), 1 piece of hand baggage (not to exceed 50 pounds), and a field bag.

(2) Each General Officer will be allowed a trunk locker in addition to the items in (1) above.

(3) Chaplains will be allowed a Mass kit or Communion set in addition to the items in (1) above.

b. Each enlisted man is allowed one barracks bag, for movement to Concentration Area. Barracks bag will be turned in at a time to be announced.

## 8. VEHICLE PACKING LISTS

A packing list showing the contents of each vehicle will be prepared in triplicate; one copy placed in the glove compartment of the vehicle, one copy retained by unit commander, and one copy forwarded to Force TQM for G-4.

## 9. TRANSPORT QUARTERMASTERS

a. Each Combat Team and Division Troops will designate a Transport Quartermaster for each ship and craft assigned to it. Names of Transport Quartermasters will be submitted to this headquarters on or before 5 April 1944. Non-commissioned officers may be used as Transport Quartermasters of LCT's if officer personnel are not available. Experienced personnel should be used whenever possible.

b. Each Transport Quartermaster will be responsible for the loading and unloading of the ship or craft to which he is assigned. A pre-stowage plan will be furnished upon which the loading will be based.

### c. Check list for Transport Quartermaster

(1) Combat Team Transport Quartermasters

(a) Furnish ship Transport Quartermasters with all necessary data, including:

1. Pre-stowage plan.

2. Vehicle loading plan. This is a list of all vehicles to be embarked showing unloading priority number, type of vehicle, organization, use, registration number, and driver's name.

3. List of units to be embarked.

4. Time and place of loading.

5. Time, method, and beach of unloading.

6. Commanding Officer of Troops.

7. Instruct ship and craft Transport Quartermasters in their duties.

(2) Submit two (2) copies of vehicle loading plan to G-4, 1st US Infantry Division.

(3) Issue vehicle unloading cards to ship Transport Quartermasters.

(4) Generally supervise loading and unloading of Combat Team.

### d. APA and LSI Transport Quartermasters.

(1) Obtain all data listed in paragraph c(1) from Combat Team Transport Quartermaster.

(2) Familiarize himself with hard or other place of loading.

(3) Familiarize himself with ship, including:

- (a) Billeting facilities.
  - (b) Mess arrangements.
  - (c) Debarkation facilities.
  - (d) Vehicle holds.
  - (e) Ship's requirements for mess details, guard, etc.
- (4) Have ship's First Lieutenant check stowage plans.
- (5) Make billeting plans.
- (6) Arrange with Commanding Officer of Troops to have billeting and mess details aboard in advance of troops.
- (7) Fill out and issue vehicle unloading cards and instruct drivers in their use.
- (8) Supervise loading and unloading of ship.
- e. LST Transport Quartermasters.
- (1) Obtain all dated listed in paragraph c(1).
  - (2) Familiarize himself with hard.
  - (3) Familiarize himself with ship, including:
    - (a) Stowage facilities, in comparison to stowage plan.
    - (b) Billeting facilities.
    - (c) Messing facilities, including ship's requirements for mess details.
- (4) Have ship's First Lieutenant check stowage plans.
- (5) Arrange with Commanding Officer of Troops to have mess details aboard ahead of loading.
- (6) Check loading plan against vehicles to be loaded while in the Marshalling Area.
- (7) Mark vehicles on right front fender with ship number and unloading priority number.
- (8) Fill out and issue vehicle unloading cards and instruct drivers in their use.
- (9) Supervise loading, reporting immediately any major changes in priority.
- (10) Supervise unloading.
- f. LCT Transport Quartermaster.
- (1) Obtain all data listed in paragraph c(1)
  - (2) Familiarize himself with hard.
  - (3) Check craft load in Marshalling Area.
  - (4) Mark vehicles with LCT number and unloading priority number.
  - (5) Fill out and issue vehicle unloading cards and instruct drivers in their use.
  - (6) Supervise loading and unloading.

## 10. MARKING MOTOR VEHICLES AND EQUIPMENT

### a. Baggage and Equipment

(1) Personal baggage and organizational equipment to be shipped overseas will be stenciled as prescribed in figures 1 - 3, inclosure number 6, chalk will not be used for marking. Designation of unit, by name, will not appear on any baggage or equipment.

(2) Three (3) color stripes will be stenciled horizontally and will be approximately 1 inch by 4 inches in size and in colors allotted to numbers as follows:

|                    |                 |
|--------------------|-----------------|
| 1 - Buff           | 6 - Blue, dark  |
| 2 - Olive Drab     | 7 - Maroon      |
| 3 - Yellow, bright | 8 - Red, bright |
| 4 - Green, bright  | 9 - White, lead |
| 5 - Grey           | 0 - Brown, dark |

(3) The color representing the last figure of the unit serial number is used for middle stripe. The color representing the next to last figure in unit serial number will be used for the top and bottom stripes. For example, if the last two numbers of a unit serial number of a regimental, separate battalion or separate company are 38, the top and bottom stripes of the marking would be bright yellow and the middle stripe bright red.

(4) In all units, except separate companies, the composition of the color stripes will be governed by the serial number for the parent organization (Regimental or Separate Battalion serial number). Organic components of regiments or separate battalions will stencil their individual serial numbers over the parent color marking. Numbers will be 1 inch in height. For example:

COMPANY, BATTERY, OR DETACHMENT  
UNIT SERIAL NUMBER

|           |
|-----------|
| 98765     |
| R E D     |
| W H I T E |
| R E D     |

REGIMENTAL, SEPARATE BATTALION, OR  
SEPARATE COMPANY COLOR MARKING

(5) Stenciling other than unit color stripes will be white on dark-colored packages and black on light-colored packages. If necessary, a contrasting background may be painted for the color stripes.

(6) At least two complete markings, on one end and one side, will be stenciled on each package. Articles impracticable to mark or box will have tags of a suitable material attached, with the distinguishing color stripes and unit serial number on each side.

(7) On all equipment, including vehicles, for shipment in Tables "B" and "D" will be stenciled the word DET, following unit serial number. For example:

69285 - DET

### b. Motor Vehicles

(1) Each vehicle which is to accompany unit on an overseas move (see Tables "A", "B", and "D", inclosures 2a, 2b, and 2d) will have painted on the left front bumper the unit serial number and color stripes, as instructed in sub-paragraph "a" above; also, markings as specified in AR 850-5.

HUEBNER  
Maj Gen

OFFICIAL: *Eymar*

EYMER

G - 4

INCLOSURES:

- 1 - Embarkation and Personnel Roster
- 2a, b, c, d, e - Personnel and Vehicle Lists
- 3a - Beach Pack Contents
- 3b - Allocation of Beach Packs - Divisional Units
- 3c - Allocation of Beach Packs - Non-Divisional Units (to be issued later)
- 4 - C&P Material
- 5 - Pre-Loads of Ammunition on DUKW's (Groups "A" &"B")
- 6 - Marking of Equipment Examples (Figures 1 - 3)

U.S. ARMY

EMBARKATION PERSONNEL ROSTER

Company Q, 126th Infantry  
ORGANIZATION NAME

Q 00000

UNIT SERIAL NUMBER

Blandford Camp, England

LOCATION

HOME STATION

| SERIAL NO.                  | NAME               | GRADE          |
|-----------------------------|--------------------|----------------|
| <u>Company Headquarters</u> |                    |                |
| 0-668957                    | Troyer, Marin J.   | Captain        |
| 0-3458092                   | Dailey, William A. | 1st Lieutenant |
| 32298323                    | Johnson, Hugh C.   | 1st Sergeant   |
| 33104407                    | Kapner, Louis O.   | Techn 5th Gr   |
| <u>1st Platoon</u>          |                    |                |
| 0-2025478                   | Jones, Adam A.     | 2nd Lieutenant |
| 6909545                     | Peters, Pete B.    | S/Sgt          |
| 7401721                     | Doaks, Joe C.      | Sgt            |
| 8507901                     | Zubinski, John D.  | Pvt            |
| <u>2nd Platoon</u>          |                    |                |
| 020457                      | Smith, Jake O.     | 1st Lieutenant |

NOTE: List names in tactical order.

Rescinded 12 April 1944  
All new Inclosure 1 attached to change 3  
RFB  
Inclosure 2

AUTHORIZING SIGNATURE

GRADE

ORGANIZATION



INCLOSURE NO. 1

TABLE "A"

| <u>Unit</u>              | <u>4-T</u> | <u>C&amp;R</u> | <u>W/G</u> | <u>1½-T</u>    | <u>2½-T</u> | <u>¾-T</u> | <u>1-T</u> | <u>Special</u>   | Total<br>Veh | Total<br>Pers |
|--------------------------|------------|----------------|------------|----------------|-------------|------------|------------|--|--------------|---------------|
| 16th Inf & Atchd         |            |                |            |                |             |            |            |  |              |               |
| 16th Inf Regt            | 107        |                | 5          | <sup>a</sup> 5 | 6           | 46         | 5          | b 29-½ track<br>M2; 9-Gun 57mm<br>9-57mm & 6-<br>105-mm on DUKW(227) | **253        | 3713          |
| Air Support Party        |            |                | 1          |                | 1           |            |            | 1-½-track M2<br>1 trk, K52   | (4)          | (11)          |
| PWI Team                 | 2          |                |            |                |             |            |            |  | (2)          | (6)           |
| Lang. Interp.            | 1          |                |            |                |             |            |            |  | (1)          | (3)           |
| CIC                      | 2          |                |            |                |             |            |            |  | (2)          | (8)           |
| Order of Battle          |            |                |            |                |             |            |            |  | (-)          | (1)           |
| Det DUKWS                |            |                |            |                |             |            |            | 17-Dukws (15 w/<br>guns & 2 w/amm 0.                                 | (17)         | (34)          |
| 18th Inf & Atchd         |            |                |            |                |             |            |            |  |              |               |
| 18th Inf Regt            | 99         |                | 11         | <sup>a</sup> 6 | 15          | 33         | 9          | b 29-½ track M2;<br>6-105mm; 18-<br>57-mm.                           | 231          | 3709          |
| PWI                      | 2          |                |            |                |             |            |            |  | (226)        | (3692)        |
| Civil Affairs            | 1          |                |            |                |             |            |            |  | (1)          | (3)           |
| Lang Interp              |            |                |            |                |             |            |            |  | (-)          | (1)           |
| CIC                      | 1          |                |            |                |             |            |            |  | (1)          | (4)           |
| Correspondent            |            |                |            |                |             |            |            |  | (-)          | (1)           |
| Order of Battle          |            |                |            |                |             |            |            |  | (-)          | (1)           |
| Photographer             | 1          |                |            |                |             |            |            |  | (1)          | (1)           |
| Adv Det 26th Inf         | 10         |                |            |                |             |            |            |  | 10           | 40            |
| Hq & Hq Btry Da & Atchd  |            |                |            |                |             |            |            |  | 12           | 55            |
| Hq & Hq Btry Da          | 4          | 3              | 3          |                |             | 2          |            |  | (12)         | (54)          |
| Det V Corps Hq & Hq Btry |            |                |            |                |             |            |            |  | -            | (1)           |
| 5th FA Bn                | 16         | 7              | 14         |                |             | 16         | 3          | 2-Ap; 9-Trl M10; 1<br>Wrk 10T; 15-Tract<br>M5; 12-How 155            | 95           | 533           |
| 7th FA Bn & Atchd        |            |                |            |                |             |            |            |  |              |               |
| 7th FA Bn                | 22         | 8              | 18         |                |             | 32         | 5          | 1. d 4-Ap; 12 How<br>105(DUKW)<br>12 Dukws                           | *114         | 525           |
| Det DUKWS                |            |                |            |                |             |            |            |  | (102)        | (501)         |
| 12nd FA Bn               | 22         | 6              | 14         |                |             | 32         | 5          | 3 e 4-AP; 12 How<br>105mm  | 98           | 533           |
| Det 33rd FA              | 2          |                |            |                |             |            |            |  | 2            | 8             |
| 1st Engr Bn & Atchd      |            |                |            |                |             |            |            |  |              |               |
| 1st Engr Bn              | 11         | 2              | 7          | 1              | 11          |            | 4          | 24 2½-T Do; 1-Wrk<br>4T; 4-A/C 3-Tract<br>R4; D7<br>6 Tankdozers     | 75           | 734           |
| Det Tankdozers           |            |                |            |                |             |            |            |  | (69)         | (704)         |
| 6 Tankdozers             |            |                |            |                |             |            |            |  | (6)          | (30)          |
| 1st Med Bn               | 4          |                | 2          | 2              | 4           | 4          | 4          | 16 Amb; 4-Tlr Wtr  | 40           | 371           |
| 701st Ord Lm Co          | 5          | 1              | 4          | 1              | 6           |            | 5          | 2-Wrk 4T; 1-Wrk<br>10T   | 25           | 115           |
| 1st Qm Co                | 4          | 1              | 1          |                | 26          |            | 11         |  | 43           | 156           |
| 1st Sig Co & Atchd       |            |                |            |                |             |            |            |  | 60           | 288           |
| 1st Sig Co               | 17         | 7              | 8          |                |             |            | 5          | 1-Tlr K52; 2-2½-T<br>SAR<br>1-Tlr K52; 1<br>Half-track               | (56)         | (277)         |
| Air Support Party        |            |                | 1          |                |             |            |            |  | (4)          | (11)          |

INCLOSURE NO. 2 a

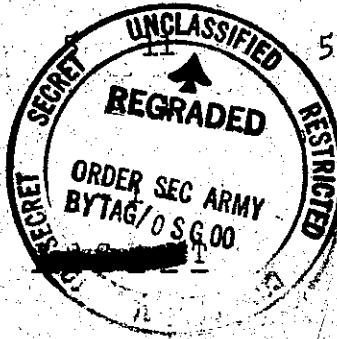


TABLE "A" CONT'D.

| <u>Unit</u>                            | <u>½-T</u> | <u>C&amp;R</u> | <u>W/C</u> | <u>1½-T</u> | <u>2½-T</u> | <u>¾-T</u> | <u>1-T</u> | <u>Special</u>  | <u>Total Veh</u> | <u>Total Pers</u> |
|--|------------|----------------|------------|-------------|-------------|------------|------------|---|------------------|-------------------|
| Hq & Hq Co, 1st                        |            |                |            |             |             |            |            |   |                  |                   |
| Div & Atchd                            |            |                |            |             |             |            |            |   | 48               | 357               |
| Hq & Hq Co                             | 20         | 7              | 2          | 2           | 1           | 2          | 1          | 3-Gun 57mm; 3-½ track M2  | (41)             | (327)             |
| Naval PWI                              |            |                |            |             |             |            |            |   | -                | 1                 |
| Photographer                           |            |                |            |             |             |            |            |   | -                | 2                 |
| PWI                                    |            | 2              |            |             |             |            |            |   | 2                | 6                 |
| CIC                                    |            | 1              |            |             |             |            |            |   | 1                | 5                 |
| Lang Interp                            |            |                |            |             |             |            |            |   | -                | 1                 |
| Civil Affairs                          |            | 3              |            |             |             |            |            |   | (3)              | 9                 |
| Order of Battle                        |            |                |            |             |             |            |            |   | -                | 3                 |
| Photo Interp                           |            | 1              |            |             |             |            |            |   | (1)              | (3)               |
| MP Platoon                             | 15         |                | 3          |             |             |            |            |   | 18               | 82                |
| 116th Inf & Atchd                      |            |                |            |             |             |            |            |   | *218             | 3585              |
| 116th Inf Regt                         | 69         |                | 2          | 11          | 13          | 36         | 8          | 29-½ track M2;<br>9-Gun 57mm;<br>(9-57mm & 6-105mm<br>on DUKWS) | (192)            | (3524)            |
| 2 Air Support Party                    |            |                | 2          |             |             | 2          |            | 2-Trl K52; 2<br>½-track M2                                      | { 8 }            | { 22 }            |
| PWI                                    |            | 1              |            |             |             |            |            |   | { 1 }            | { 4 }             |
| Civil Affairs                          |            | 1              |            |             |             |            |            |   | { 1 }            | { 3 }             |
| Det Dukws                              |            |                |            |             |             |            |            | 16-Dukws (9-57mm;<br>6-105mm; 1-Amm)                            | (16)             | (32)              |
| 111th FA Bn & Atchd                    |            |                |            |             |             |            |            |   | **87             | 556               |
| 111th FA Bn                            | 16         | 2              | 11         |             | 26          |            | 1          | 6-Tlr M10; 12-<br>105mm(on Dukw)                                | (74)             | (530)             |
| Det Dukws                              |            |                |            |             |             |            |            | 13 Dukws (12-105<br>mm; 1-Ammo)                                 | (13)             | (26)              |
| 121st Engr Bn & Atchd                  |            |                |            |             |             |            |            |   | 62               | 494               |
| 121st Engr Bn                          |            | 12             |            |             | 15          |            | 5          | 15-2½T Dp; 2-Tract<br>R4; 1-2½ A/C;<br>6-Tlr Pole               | (56)             | (464)             |
| Det Tankdozers                         |            |                |            |             |             |            |            | 6-Tankdozers  | { 6 }            | { 30 }            |
| Co B & 1 Plat Co D,<br>104th Med Bn    | 2          |                | 2          | 1           | 4           | 2          | 3          | 6-Amb.  | 20               | 161               |
| Det 29th QM Co                         |            | 1              |            |             |             |            |            |   | 1                | 4                 |
| Det 729th Ord Co                       |            | 1              |            |             |             |            |            | 1-4T Wrk  | 2                | 5                 |
| Det 29th Sig Co                        | 4          | 3              | 2          | 1           |             |            |            | 1-Dukw  | 11               | 43                |
| Det 29th MP Plat                       | 6          |                |            |             |             |            |            |   | 6                | 42                |
| Det Hq & Hq Co 29th<br>Div             |            | 5              | 1          |             |             |            |            |   | 6                | 19                |
| Sect 2d Plat 606th<br>QM Graves Reg Co |            |                |            | 1           |             |            |            |   | 1                | 6                 |
| Det 29th Rcn Plat                      |            |                |            |             |             |            |            |   | -                | 22                |
| Plat 606th QM Co                       | 1          |                | 3          |             |             |            |            |   | 4                | 23                |
| 3rd Armd Gp                            |            |                |            |             |             |            |            | 3-Tk Lt<br>3-½ track  | 6                | 32                |
| 741st Tank Bn                          |            |                |            |             | 3           |            |            | 1-½ track<br>54-Tk M4<br>5-Tk rec. T2                           | 63               | 316               |
| 743rd Tank Bn                          |            | 1              |            |             | 4           |            |            | 53-Tk M4<br>2-½ track<br>3-Tk rec. T2                           | 63               | 316               |

- 2 -

INCLOSURE NO.

~~SECRET~~  
TABLE "A" CONT'D

| <u>Unit</u>            | <u><math>\frac{1}{4}</math>-T</u> | <u>C&amp;R</u> | <u>W/C</u> | <u><math>1\frac{1}{2}</math>-T</u> | <u><math>2\frac{1}{2}</math>-T</u> | <u><math>\frac{1}{4}</math>-T</u> | <u>1-T</u> | <u>Special</u>   | Total | Total |
|------------------------|-----------------------------------|----------------|------------|------------------------------------|------------------------------------|-----------------------------------|------------|--|-------|-------|
|                        |                                   |                |            |                                    |                                    |                                   |            |  | Veh   | Pers  |
| 745th Tank Bn          |                                   | 1              |            |                                    |                                    | 8                                 | 5          | 5-1/4-Tk M4<br>6-Trl M10<br>4-Tk(105mm)<br>5-Tk Revy T2<br>6-1/2 track | 89    | 381   |
| 58th Armd FA Bn        | 18                                |                | 1          |                                    | 17                                 |                                   |            | 13-1/2 track<br>18-Trl M10<br>18-Carr M7<br>1-Tk Revy T2               | 86    | 445   |
| 62nd Armd FA Bn        |                                   | 17             |            |                                    |                                    | 21                                |            | 2-Tk Revy T2<br>18-Carr M7<br>18-Trl M10<br>10-1/2 track               | 86    | 445   |
| 20th Engr Bn           | 12                                | 1              | 5          | 1                                  | 1                                  |                                   |            | 19-2 1/2-T Dp<br>3-Trac R4<br>1-4T Wkr<br>2-A/C                        | 45    | 575   |
| 112th Engr Bn          | 12                                |                |            |                                    |                                    | 2                                 |            | 3-Trac R4<br>1-A/C<br>27-2 1/2-T Dp                                    | 45    | 575   |
| Det "L" 165th Sig Bn 2 |                                   |                | 1          |                                    |                                    |                                   |            |  | 3     | 7     |
| 81st Cml Bn            | 32                                |                |            |                                    | 32                                 | 32                                |            |  | 64    | 424   |
| Det "A" 56th Sig Bn 2  |                                   | 2              |            | 1                                  |                                    | 2                                 | 1          | 1 1-K43  | 8     | 32    |
| 3892nd Trk Co          |                                   |                |            | 1                                  |                                    | 40                                | 39         |  | 80    | 84    |

Note a - 5 Excess T/E due to replacement of  $1\frac{1}{2}$ -ton truck by  $\frac{1}{2}$ -track M-2.

b - Auth in lieu of  $1\frac{1}{2}$ -ton truck.

c - Issued in lieu of Wrecker, 4-ton.

d - 2 Airplane atched from Div Arty.

e - 2 Airplane atched from 33rd FA Bn.

f - Auth in excess of T/E.

\* - Includes 12 Howitzers on Dukws not included as vehicle spaces for craft loading.

\*\* - Includes 6 Howitzer, 105mm and 9 Guns, 57-mm, loaded on Dukws not included as vehicle spaces for craft loading.

TABLE "B"

| <u>Unit</u>       | <u>½-T</u> | <u>C&amp;R</u> | <u>W/C</u> | <u>1½-T</u> | <u>2½-T</u> | <u>¾-T</u> | <u>1-T</u> | <u>Special</u>                | <u>Total Veh</u> | <u>Total Pers</u> |
|-------------------|------------|----------------|------------|-------------|-------------|------------|------------|-------------------------------|------------------|-------------------|
| 16th Inf          | 11         |                | 6          |             | 6           | 9          | 4          |                               | 36               | 47                |
| 18th Inf          | 19         |                | 1          |             |             | 15         |            |                               | 35               | 46                |
| 26th Inf          | 4          |                |            |             | 2           |            |            |                               | 6                | 50                |
| 1st Engr Bn       | 4          | 3              | 1          |             | 6           |            | 3          | 5-Trl pole                    | 22               | 39                |
| 1st Med Bn        | 2          |                | 1          |             | 4           |            |            | 4-Amb                         | 11               | 63                |
| 1st Rcn Tr        | 24         |                |            |             | 1           |            | 5          | 13-Car, Armd<br>M8; 5½-Trk M3 | 48               | 155               |
| 701st Ord (LM) Co |            |                |            | 1           | 6           |            | 4          | 1-2½-T SAR                    | 12               | 28                |
| 1st QM Co         | 2          |                |            |             | 23          |            | 12         |                               | 37               | 86                |

INCLOSURE NO. 2 b

| Unit  | Information Only |                |            |             |             |            |            | Total Pers                              | Total Pers                                    |
|---|------------------|----------------|------------|-------------|-------------|------------|------------|---|---|
|   | <u>1-T</u>       | <u>C&amp;R</u> | <u>W/C</u> | <u>1½-T</u> | <u>2½-T</u> | <u>¾-T</u> | <u>1-T</u> |   |   |
| 26th Inf (includes<br>1- $\frac{1}{4}$ -T C&R for CIC 92)     |                  |                |            | 12          | 6           | 12         | 49         | 6                                       | 29- $\frac{1}{2}$ -track; 18<br>57mm; 6-105mm |
| Hq & Hq Btry Div  | 1                |                |            | 4           |             | 2          | 2          | 1                                       |   |
| Arty & Atchd (2-<br>Pers, Photo Interp;<br>23-Pers 33d FA Bn) |                  |                |            |             |             |            |            |   |   |
| 33d FA Bn   | 20               | 8              | 19         |             | 32          | 8          | 3          | 12-105mm How.                           | 102   |
| Plat Co C, 1st  | 1                |                |            |             | 1           |            | 1          | 3-2 $\frac{1}{2}$ -T Dp; 1-<br>Tlr Pole | 7   |
| Engr Bn   |                  |                |            |             |             |            |            |   |   |
| Co C, 1st Med Bn  | 1                |                | 3          |             |             |            |            | 10-amb                                  | 14  |
| Det 1st Sig Co  |                  | 1              | 3          |             | 1           |            | 8          |   | 13  |
|   |                  |                |            |             |             |            |            |   | 18  |



INCLOSURE NO. 2 c

TABLE "D"

| <u>Unit</u>   | <u>4-T</u> | <u>C&amp;R</u> | <u>W/C</u> | <u>1½-T</u> | <u>2½-T</u> | <u>½-T</u> | <u>1-T</u> | <u>Trlr</u>  | <u>Trlr</u> | <u>Special</u> | Total Veh | Total Pers |
|---|------------|----------------|------------|-------------|-------------|------------|------------|--|-------------|----------------|-----------|------------|
| 16th Inf  | 31         |                | 1          | 1           | 22          | 21         | 19         |  |             |                | 95        | 177        |
| 18th Inf  | 31         |                |            |             | 19          | 28         | 19         |  |             |                | 97        | 136        |
| 26th Inf  | 44         |                |            |             | 20          | 27         | 22         |  |             |                | 113       | 724        |
| Div Arty  |            |                | 1          |             |             | 2          | 2          | 3  |             |                | 8         | 14         |
| 5th FA Bn   | 1          | 1              | 5          |             | 6           | 7          | 8          | 9-Trl M10<br>3-Trk 4T  |             |                | 40        | 57         |
| 7th FA Bn   |            |                | 1          |             | 5           | 8          | 7          | 15-Trl M10   |             |                | 36        | 78         |
| 32d FA Bn   |            | 2              | 5          |             | 5           | 8          | 5          | 15-Trl M10   |             |                | 40        | 45         |
| 33d FA Bn   |            |                |            |             | 5           | 5          | 5          | 15-Trl M10   |             |                | 30        | 72         |
| 1st Rcn Tr  |            |                |            |             |             |            |            |  |             |                | -         | 36         |
| 1st Engr Bn   |            |                |            |             | 4           |            | 14         | 1-Trl Weld<br>4-Trl Pole<br>1-10-T Trl<br>3-Trl 8T<br>1-6T PM<br>3-Trk 4T  |             |                | 31        | 34         |
| 1st Med Bn  | 3          | 1              | 8          |             | 6           | 3          | 5          | 1-Trl Wtr  |             |                | 27        | 102        |
| 701st Ord Co  | 2          |                |            |             | 2           |            | 4          |  |             |                | 8         | 17         |
| 1st QM Co   |            |                |            |             |             | 2          |            | 27   |             |                | 29        | 25         |
| 1st Sig Co  |            |                |            |             |             | 2          |            | 4  |             |                | 6         | 15         |
| Hq & Hq Co  |            |                |            |             |             | 1          | 3          | 3  | 1-Sedan     |                | 8         | 112        |
| Atchd PWI, Civil<br>Affairs, CIC, Lang<br>Interp, Photo Interp. |            |                |            |             |             |            |            |  |             |                | 16        | 11         |
| 741st Tk Bn   | 23         | 1              | 1          |             | 36          |            | 27         | 3-½ tracks mortar<br>2-Wrk 10T<br>18-Tk Lt<br>15-½ track<br>17-Trl M10<br>6-Tk M4 (105mm) 149                        |             |                |           |            |
| 743rd Tk Bn   | 22         | 1              | 1          |             | 35          |            | 27         | 3-½ tracks mortar<br>2-Wrk 10T<br>18-Tk Lt<br>14-½ track<br>1-Tk M4<br>2-Tk Recvy T5<br>6-Tk M4(105mm)<br>17-Trl M10 |             |                |           |            |
| 745th Tk Bn   | 22         | 1              | 1          |             | 31          |            | 22         | 3-½ track mortar<br>2-Wrk 10T<br>18-Tk Lt<br>10-½ track<br>2-Tk M4(105mm)<br>11-Trl M10                              |             |                |           |            |
| 58th Armd FA Bn   | 4          | 2              | 1          |             |             |            |            | 18-½ track<br>11-Wrk 10T<br>2-3-Tk M4<br>1-Tk Recvy T5<br>15-Trl M10   |             |                | 75        | 100        |

INCLOSURE NO. 2 d

- 1 -

TABLE "D" (Cont'd)

| <u>Unit</u>      | <u>1-T</u> | <u>C&amp;R</u> | <u>W/C</u> | <u>1½-T</u> | <u>2½-T</u> | <u>½-T</u> | <u>1-T</u> | <u>Trlr</u> | <u>Trlr</u>   | <u>Total</u> | <u>Total</u> |
|------------------|------------|----------------|------------|-------------|-------------|------------|------------|-------------|---|--------------|--------------|
|                  |            |                |            |             |             |            |            |             |   | <u>Veh</u>   | <u>Pers</u>  |
| 62d Armd FA Bn   | 5          | 2              | 2          |             |             | 4          | 1          | 21          | 21-½ tracks<br>1-Wrk 10T<br>3-Tk 14<br>15-Trl 110                                 | 75           | 100          |
| 20th Engr        | 4          | 4              | 3          |             |             | 21         |            | 22          | 1-Trl Weld<br>1-2½-T Dp<br>3-4T<br>2-N/C<br>3-Trl 8T                              |              |              |
| 112th Engr       | 4          | 5              | 8          | 1           |             | 20         |            | 22          | 10-Trl pole<br>1-Trl Weld<br>1-4T Wrk<br>3-4T<br>3-N/C<br>3-Trl 8T<br>10-Trl pole | 81           | 89           |
| 81st Cml Wpns Bn | 102        |                | 11         |             |             | 16         | 99         | 16          |   | 244          | 198          |
| 3892d QM Trk Co  |            | 4              |            |             |             | 10         |            | 10          |   | 24           | 31           |

TABLE "E"

| <u>Unit</u>                      | <u>Table Pers</u> | <u>"A"</u><br><u>Veh</u> | <u>Table Pers</u> | <u>"B"</u><br><u>Veh</u> | <u>Table Pers</u> | <u>"C"</u><br><u>Veh</u> | <u>Table Pers</u> | <u>"D"</u><br><u>Veh</u> | <u>Total Pers</u> | <u>Total Veh</u> |
|----------------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|------------------|
| 16th Inf & Atchd                 | 3713              | 253                      | 47                | 36                       |                   |                          | 177               | 95                       | 3937              | 384              |
| 18th Inf & Atchd                 | 3709              | 231                      | 46                | 35                       |                   |                          | 136               | 97                       | 3891              | 363              |
| 26th Inf & Atchd                 | 40                | 10                       | 50                | 6                        | 3060              | 230                      | 724               | 113                      | 3874              | 359              |
| Hq & Hq Btry DA                  | 55                | 12                       |                   |                          | 90                | 10                       | 14                | 8                        | 159               | 30               |
| 5th FA Bn                        | 533               | 95                       |                   |                          |                   |                          | 57                | 40                       | 590               | 135              |
| 7th FA & Atchd                   | 525               | 114                      |                   |                          |                   |                          | 78                | 36                       | 603               | 150              |
| 32d FA & Atchd                   | 533               | 98                       |                   |                          |                   |                          | 45                | 40                       | 578               | 138              |
| 33d FA Bn                        | 8                 | 2                        |                   |                          | 476               | 102                      | 72                | 30                       | 556               | 134              |
| 1st Rcn Tr                       |                   |                          | 155               | 48                       |                   |                          | 36                |                          | 191               | 48               |
| 1st Engr Bn & Atchd              | 734               | 75                       | 39                | 22                       | 42                | 7                        | 34                | 31                       | 849               | 135              |
| 1st Med Bn                       | 371               | 40                       | 63                | 11                       | 95                | 14                       | 102               | 27                       | 631               | 92               |
| 701st Ord LM Co                  | 115               | 25                       | 28                | 12                       |                   |                          | 17                | 8                        | 160               | 45               |
| 1st QM Co                        | 156               | 43                       | 86                | 37                       |                   |                          | 25                | 29                       | 267               | 109              |
| 1st Sig Co & Atchd               | 288               | 60                       |                   |                          | 18                | 13                       | 15                | 6                        | 321               | 79               |
| Hq & Hq Co, 1st Inf Div & Atchd  | 357               | 48                       |                   |                          |                   |                          | 112               | 8                        | 469               | 56               |
| MP Plat                          | 82                | 18                       |                   |                          |                   |                          |                   |                          | 82                | 18               |
| 116th Inf & Atchd                | 3585              | 218                      |                   |                          |                   |                          |                   |                          | 3585              | 218              |
| 111th FA Bn & Atchd              | 556               | 87                       |                   |                          |                   |                          |                   |                          | 556               | 87               |
| 121st Engr Bn & Atchd            | 494               | 62                       |                   |                          |                   |                          |                   |                          | 494               | 62               |
| Co B & 1 Plat Co D, 104th Med Bn | 161               | 20                       |                   |                          |                   |                          |                   |                          | 161               | 20               |
| Det 29th QM Co                   | 4                 | 1                        |                   |                          |                   |                          |                   |                          | 4                 | 1                |
| Det 729th Ord Co                 | 5                 | 2                        |                   |                          |                   |                          |                   |                          | 5                 | 2                |
| Det 29th Sig Co                  | 43                | 11                       |                   |                          |                   |                          |                   |                          | 43                | 11               |
| Det 29th MP Plat                 | 42                | 6                        |                   |                          |                   |                          |                   |                          | 42                | 6                |
| Det Hq & Hq Co, 29th Div         | 19                | 6                        |                   |                          |                   |                          |                   |                          | 19                | 6                |
| Sect 2d Plat, 606th QM GR Plat   | 6                 | 1                        |                   |                          |                   |                          |                   |                          | 6                 | 1                |
| Det 29th Rcn Tr                  | 22                | 0                        |                   |                          |                   |                          |                   |                          | 22                | 0                |
| Plat 606th QM Co                 | 23                | 4                        |                   |                          |                   |                          |                   |                          | 23                | 4                |
| 3rd Armd Gp                      | 32                | 6                        |                   |                          |                   |                          |                   |                          | 32                | 6                |
| 741st Tank Bn                    | 316               | 63                       |                   |                          |                   |                          | 439               | 119                      | 755               | 212              |
| 743rd Tank Bn                    | 316               | 63                       |                   |                          |                   |                          | 439               | 119                      | 755               | 212              |

INCLOSURE NO. 2 e

TABLE "E" CONT'D

| <u>Unit</u>         | Table "A"<br>Pers | Veh | Table "B"<br>Pers | Veh | Table "C"<br>Pers | Veh | Table "D"<br>Pers | Veh | Total<br>Pers | Veh |
|---------------------|-------------------|-----|-------------------|-----|-------------------|-----|-------------------|-----|---------------|-----|
| 745th Tank Bn       | 381               | 89  |                   |     |                   |     | 374               | 123 | 755           | 212 |
| 58th Armd FA Bn     | 445               | 86  |                   |     |                   |     | 100               | 75  | 545           | 161 |
| 62d Armd FA Bn      | 445               | 86  |                   |     |                   |     | 100               | 75  | 545           | 161 |
| 20th Engr C Bn      | 575               | 45  |                   |     |                   |     | 89                | 81  | 664           | 126 |
| 112th Engr C Bn     | 575               | 45  |                   |     |                   |     | 89                | 81  | 664           | 126 |
| Det "L" 165th Sig   | 7                 | 3   |                   |     |                   |     |                   |     | 7             | 3   |
| 81st Cml Bn         | 424               | 64  |                   |     |                   |     | 198               | 244 | 622           | 308 |
| Det "A" 56th Sig Bn | 32                | 8   |                   |     |                   |     |                   |     | 32            | 8   |
| 3892d Trk Co        | 84                | 80  |                   |     |                   |     | 31                | 24  | 115           | 104 |

## **ORDNANCE BEACH PACKS**

1. Attached beach packs are composed of high mortality parts that can be used by first and second echelon units to facilitate maintenance during the early stages of the operation. They will be prepared as kits and issued to units automatically by SOS prior to embarkation in accordance with attached allotment schedule. Components must be considered as on hand when requisitioning shortages in organizational spare parts and accessories after being alerted.
  2. Provision must be made to carry beach packs during landing in such manner that they will be available to individuals or vehicles for replenishment of individual reserve of C & P or for repair of items becoming unserviceable.
  3. Non-expendable components remaining when normal resupply is resumed may be used to fill shortages in authorized level of the unit. Excess serviceable or unserviceable assemblies will be turned in to supporting Ordnance units by

BEACH PACKS OF ORGANIZATION SPARE PARTS - ORDNANCE

Seven day Beach Pack for Guns, Machine, cal.50 A/C and W/C composed of the following:

A-19

|         |                                     |       |
|---------|-------------------------------------|-------|
| B-8976  | EXTENSION, firing pin, assy.        | 4 ea. |
| B-8959  | EXTRACTOR, assy.                    | 4 ea. |
| B-17171 | PIN, firing                         | 4 ea. |
| C-64305 | ROD, driving spring, w/spring assy. | 4 ea. |
| A-9522  | SPRING, belt, holding pawl          | 4 ea. |
| B-8908  | SPRING, locking barrel              | 2 ea. |
| C-4037  | BRUSH, cleaning, M4 cal.50          | 2 ea. |
| D-35441 | ROD, cleaning, jointed, cal.50 M7   | 2 ea. |

K-1

|          |                                 |         |
|----------|---------------------------------|---------|
| RIXS-205 | GLEANER, rifle bore; 6 oz. cans | 4 ea.   |
|          | PATCHES, cut, canton flannel    | 500 ea. |
| 2-27-E   | OIL, lubricating, for AC & MG   | 1 qt.   |

Basis of issue: 1 Pack for 5 Machine Guns

Seven day Beach Pack for Pistol, Automatic, cal.45 M1911 or M1911A1 composed of the following:

B-6

|         |                     |        |
|---------|---------------------|--------|
| C-8694  | Magazine            | 15 ea. |
| B-8599  | Pin, firing         | 3 ea.  |
| A-13201 | Plug, recoil spring | 2 ea.  |
| A-13205 | Stop, firing pin    | 3 ea.  |
| B-8596  | Bushing, barrel     | 3 ea.  |
| B-8598  | Extractor           | 2 ea.  |

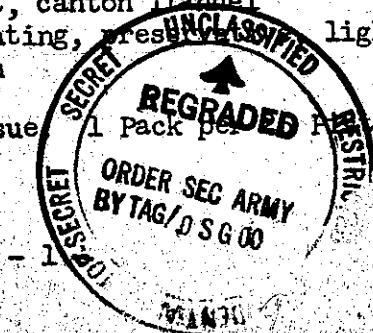
M-3

|         |                                 |       |
|---------|---------------------------------|-------|
| C-4036  | Brush, cleaning, cal.45 M5      | 2 ea. |
| C-64102 | Rod, cleaning, pistol cal.45 M4 | 2 ea. |

K-1

|          |   |                               |
|----------|---|-------------------------------|
| RIXS-203 | Cleaner, rifle bore<br>Patches, cut, canton flannel | 3 ea.<br>1 m.                 |
| AXS-772  | Oil, lubricating, press<br>4 oz. can                | UNCLASIFIED<br>light<br>6 ea. |

Basis of issue **SEEDS** **REGRADER** **Pack** **100** **seeds**



**Inclosure 3a.**

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Gun, 37mm, M3, M3A1, M5 and M6 composed of the following:

A-19

|           |   |       |
|-----------|---|-------|
| A-25213   | Detent operating handle                       | 3 ea. |
| B-18441-A | Extractor, L.H.                               | 1 ea. |
| B-18441-B | Extractor, R.H.                               | 1 ea. |
| A-25201   | Pin, firing                                   | 5 ea. |
| A-25209   | Plunger, trigger                              | 3 ea. |
| A-25205   | Plunger, cocking lever                        | 3 ea. |
| B-8445    | Sear  | 1 ea. |
| A-25206   | Spring, cocking lever plunger                 | 3 ea. |
| FTAXIF    | Spring, comp. 037D str. .370" O.D.<br>8 coils | 3 ea. |
| A-25204   | Spring, firing                                | 1 ea. |

H-10

|  |       |
|--|-------|
| Red, drill rd. 0.09375" diam.<br>(for cutting pin BFDXIBF) | 2 in. |
|--|-------|

K-1

|             |   |          |
|-------------|---|----------|
| Fed. CCC-B- |   |          |
| 8-111       | Burlap, jute, 8 oz.                             | 3 yds.   |
| Fed. P-C-   |   |          |
| 451         | Cloth, abrasive, aluminium oxide,<br>3/O Medium | 6 sheets |
|             | Cloth, crocus                                   | 6 sheets |
| Fed. DDD-   |   |          |
| C-503       | Cloth, wiping                                   | 3 lbs.   |
| CFSB-6-2    | Grease, O.D., OO or O                           | 1 lb.    |
| USA-2-104-  |   |          |
| a           | Oil, lubricating engine, SAE ID or 30           | 2 qt.    |
| USA-2-96-   |   |          |
| A           | Oil, recoil heavy                               | 1 qt.    |
|             | Soap, G.I.                                      | 2 cakes  |

Basis of issue: 1 Pack per 5 guns.

- 2 -

Inclosure No. 3a.

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Carbine, cal.30, M1 or M1A1 composed of the following:

B-28

|         |                                 |        |
|---------|---------------------------------|--------|
| B212603 | Magazine assy.                  | 15 ea. |
| A196450 | Pin, retaining, trigger housing | 5 ea.  |

M-3

|        |                                     |       |
|--------|-------------------------------------|-------|
| C 4035 | Brush, cleaning, cal. .30, M2       | 3 ea. |
| D44045 | Rod, jointed, cleaning, cal..30, M8 | 3 ea. |

K-1

|          |   |        |
|----------|---|--------|
| RIXS-205 | Patches, cut, canton, flannel                       | 2m     |
| AXS-702  | Cleaner, rifle bore, 6-oz. can.                     | 6 ea.  |
|          | Oil, lubricating, preservative, light<br>4 oz. can. | 12 ea. |

Basis of issue: 1 Kit per 50 Carbines.

Seven day Beach Pack for Gun, Sub Machine, cal. .45 M1928 or M1 composed of the following:

A-32

|          |                                  |       |
|----------|----------------------------------|-------|
| B-197678 | Pin, firing.                     | 5 ea. |
| D-35506  | Magazine, Bo/O rd.               | 5 ea. |
| B 108828 | Brush, chamber, cleaning M6      | 3 ea. |
| C 64183  | Rod, cleaning, sub-mach. gun, M3 | 3 ea. |
| C 4036   | Brush, cleaning, cal. 45, M3     | 3 ea. |

K-1

|          |   |       |
|----------|---|-------|
| RIXS-205 | Cleaner, rifle bore, 6 oz. can                      | 3 ea. |
| AXS-702  | Patches, cut, canton, flannel.                      | 1m.   |
|          | Oil, lubricating, preservative light,<br>4 oz. can. | 6 ea. |

Basis of issue: 1 Kit per 25 SMG.

Inclosure No. 3a.

- 3 -

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for FCOD,  $\frac{1}{2}$  ton, GFW, 4 x 4 - TM.10-1348 - Each kit to contain the following:

|             |  |          |
|-------------|--|----------|
| GPW 9316    | Tube assy, oil gauge.                    | 2 ea.    |
| " 9510      | Carburetor assy.                         | 2 ea.    |
| " 9350      | Fuel Pump                                | 3 ea.    |
| " 9364      | Gasket, fuel pump bowl.                  | 4 ea.    |
| " 9355      | Bowl, fuel pump metal.                   | 4 ea.    |
| " 8260      | Hose, radiator water outlet.             | 3 ea.    |
| " 8286      | Hose, radiator upper outlet.             | 3 ea.    |
| " 12100     | Distributor assy.                        | 2 ea.    |
| " 12200     | Rotor, distributor                       | 4 ea.    |
| " 12106     | Cap, distributor                         | 4 ea.    |
| " 12300     | Condenser, assy.                         | 4 ea.    |
| " 10505     | Voltage regulator & circuit breaker      | 1 ea.    |
| " 12000     | Coil ignition & bracket assy.            | 3 ea.    |
| GP 2078     | Hose assy, brake rear 15" long.          | 4 ea.    |
| GFW 2078    | Hose assy, brake frt. 11" long.          | 4 ea.    |
| " 2079      | Hose assy, brake frt. 6" long            | 4 ea.    |
| " 12405     | Spark plug.                              | 18 ea.   |
| 17-F-16218- |  |          |
| -50         | Fuses                                    | 4 ea.    |
| 8-A-1950    | Clamp, radiator hose, universal type     | 4 ea.    |
| 51-H-158    | Fluid brake.                             | 2 qts.   |
| 15-C-2150   | Cable, high tension ignition sets.       | 25 ft.   |
| 17-T-805    | Tape, friction, general use black 3/4".  | 5 rolls. |
| 17-T-1445   | Tape, rubber, insulating 3/4"            | 1 roll.  |
| 22-W-1067   | Wire, 22 gauge, soft (stove pipe) 50 ft. | 2 rolls. |
| 15-C-2185   | Cable, low tension No. 8 gauge.          | 1 spool. |
| 51-C-1605   | Sealer, cooling system (16-oz can).      | 2 ea.    |
| GPW 8620    | Belt, fan & generator.                   | 1 ea.    |
| " 100000A   | Generator assy.                          | 1 ea.    |
| " 18354     | Breaker points.                          | 2 ea.    |

Basis of issue: 1 per 10 vehicles.

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for RIFLE, cal. .30 M1, SNL B-21, consisting of the following:

|          |                              |       |
|----------|------------------------------|-------|
| B 8617   | Lock, rearsight, nut assy.   | 6 ea. |
| B 147799 | Nut, rear sight.             | 6 ea. |
| C 113697 | Pinion, elevating rear sight | 2 ea. |
| 20-18-25 | Sling, gun, M1907            | 2 ea. |
| B 8879   | Pin, firing.                 | 2 ea. |
| C 57156  | Bolt, assy.                  | 2 ea. |

M-3

|        |                                    |       |
|--------|------------------------------------|-------|
| C 4035 | Brush, cleaning, cal. .30, M2      | 3 ea. |
| D 8237 | Rod, cleaning jointed cal. .30, M1 | 3 ea. |

K-1

|          |  |        |
|----------|--|--------|
| RIXS-205 | Patches, cut, canton, flannel                                      | 2 M.   |
| AXS-702  | Cleaner, rifle bore, 6-oz can                                      | 6 ea.  |
|          | Oil, lubricating, preservative light<br>4 oz can.                  | 12 ea. |
| C 121059 | Container, grease, M1, filled w/grease-<br>rifle, lubricate-130-A. | 1 ea.  |

Basis of issue: 1 Kit per 50 Rifles.

Seven day Beach Pack for RIFLE U.S., cal. .30 M1903 composed of the following:

B-3

|          |                     |       |
|----------|---------------------|-------|
| C-45028  | Extractor.          | 3 ea. |
| B-146871 | Mainspring.         | 3 ea. |
| B-128431 | Pin, firing.        | 5 ea. |
| B-128417 | Sleeve, firing pin. | 3 ea. |
| B-128425 | Striker             | 5 ea. |
| C-45034  | Spring, magazine    | 5 ea. |

M-3

|        |                              |       |
|--------|------------------------------|-------|
| C-4035 | Brush, cleaning cal. .30, M2 | 3 ea. |
| D-8237 | Rod, cleaning jointed, M1.   | 3 ea. |

K-1

|          |  |        |
|----------|--|--------|
| RIXS-205 | Patches, cut, canton flannel.                        | 2 M    |
| AXS-702  | Cleaner, rifle bore, 6 oz, can.                      | 6 ea.  |
|          | Oil, lubricating, preservative,<br>light, 4-oz. can. | 12 ea. |

Basis of issue: 1 per 50 rifles.

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Cal. .30 Machine gun, composed of the following:

A-19

|          |                             |       |
|----------|-----------------------------|-------|
| C-64135  | Extractor Assy.             | 3 ea. |
| B 9718   | Lever cocking.              | 3 ea. |
| B 17503  | Lever, feed belt.           | 3 ea. |
| C 9186   | Pin firing assy.            | 3 ea. |
| B 147225 | Spring, belt holding pawl.  | 3 ea. |
| B 212654 | Spring, driving.            | 3 ea. |
| B 108828 | Brush, chamber, cleaning M6 | 1 ea. |

M-3

|         |                               |       |
|---------|-------------------------------|-------|
| C 4035  | Brush, cleaning, cal. .30, M2 | 2 ea. |
| D 35441 | Rod, cleaning jointed M7.     | 2 ea. |

K-1

|          |                                |         |
|----------|--------------------------------|---------|
| RIXS-205 | Cleaner, rifle bore, 6-oz. can | 4 ea.   |
|          | Patches, cut, canton, flannel. | 400 ea. |
| 2-27E    | Oil, lubricating, for AC & Mg. | 1 qt.   |

Basis of issue: 1 Kit per 5 M.G. cal. .30.

Seven Day Beach Pack for Browning Automatic Rifle, M1918, M1918A1 and M1918A2, composed as follows:

A-4

|          |   |        |
|----------|---|--------|
| 09090    | Extractor   | 2 ea.  |
| B-19662  | Pin, firing.  | 10 ea. |
| A-22202  | Spring, extractor.  | 2 ea.  |
| B-147333 | Washer, friction assy.                                      | 2 ea.  |
|          | Magazine.   | 5 ea.  |
| C 7912   | Extractor, ruptured cartridge, MK IV,<br>Mach gun, cal. .30 | 1 ea.  |
| C 3854   | Extractor, ruptured cartridge MK II                         | 1 ea.  |
| B 6939   | Tool, combination.  | 1 ea.  |

M-1

|        |                                     |       |
|--------|-------------------------------------|-------|
| C-4035 | Brush, cleaning, cal. .30, M2       | 2 ea. |
| D-8237 | Rod, cleaning, jointed, cal. .30 M1 | 2 ea. |

K-1

|          |   |         |
|----------|---|---------|
| RIXS-205 | Cleaner, rifle bore, 6 oz. cans.            | 3 ea.   |
|          | Patches, cut, canton, flannel.              | 500 ea. |
| AXS-702  | Oil, lubricating, preservative lt,<br>4 oz. | 5 ea.   |

Basis of issue: 1 Kit per 10 B.A.R.

- 6 -

Inclosure No. 3a.

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack GMC 2- $\frac{1}{2}$  ton, 6 x 6 TM.10-1268 - each kit to contain the following:

|             |                                     |        |
|-------------|-------------------------------------|--------|
| 2126429     | Oil line assy, oil gauge at engine. | 2 ea.  |
| 2136145     | Inlet tube assy.                    | 2 ea.  |
| 2136146     | Outlet tube assy.                   | 2 ea.  |
| 2135998     | Carburetor assy.                    | 2 ea.  |
| 1537714     | Fuel pump assy.                     | 3 ea.  |
| 1523096     | Fuel pump bowl gasket.              | 4 ea.  |
| 1537065     | Fuel pump bowl.                     | 4 ea.  |
| 2140818     | Hose, radiator inlt.                | 3 ea.  |
| 2140852     | Hose, radiator to pipe.             | 3 ea.  |
| 2140852     | Hose, pipe to water pump.           | 3 ea.  |
| 1110075     | Distributor assy.                   | 2 ca.  |
| 820445      | Rotor, distributor.                 | 4 ea.  |
| 824735      | Cap, distributor.                   | 4 ea.  |
| 1869704     | Condenser, assy.                    | 4 ea.  |
| 005628      | Voltage regulator.                  | 1 ea.  |
| 1115143     | Coil assy, ignition.                | 3 ea.  |
| 2076248     | Brake hose, rear.                   | 4 ea.  |
| 2100591     | Brake hose, front.                  | 4 ea.  |
| Del.1118468 | Voltage Regulator.                  | 1 ea.  |
| Del.2090464 | Belt generator.                     | 1 ea.  |
| Del.1105864 | Generator assy.                     | 1 ea.  |
| 1855720     | Breaker points.                     | 2 ea.. |

PARTS COMMON

|            |   |          |
|------------|---|----------|
| 17-b-5355  | Spark plugs.                                    | 18 ea.   |
| 17-F-16218 |   |          |
| -50        | Fuses assortcd.                                 | 4 sets.  |
| 17-T-805   | Tape, friction, general use, black 3/4"         | 5 rolls. |
| 17-T-1445  | Tape, rubber, insulating 3/4"                   | 1 roll.  |
| 22-T-1067  | Wire, 22 gauge, soft (stove pipe)<br>50' rolls. | 5 rolls. |
| 15-C-2185  | Cable, low tension No. 8 gauge.                 | 1 spool. |
| 8-A-1950   | Clamps, radiator hose, univeral type.           | 4 ea.    |
| 51-H-158   | Fluid, brake, hydraulic.                        | 2 qts.   |
| 15-C-2150  | Cable, high tension.                            | 25 ft.   |
| 51-C-1605  | Sealer, cooling system (10-oz cans).            | 2 ca.    |

Basis of issue: 1 per 10 vehicles.

Beach Packs of Organization Parts - Ordnance - cont.

Seven day Beach Pack for DODGE 3/4 ton, 4 x 4 - TM, 10-1530, Each Kit to contain the following:

|         |                                       |         |
|---------|---------------------------------------|---------|
| 655074  | Hose, engine to oil filter            | 2 ea.   |
| 655074  | Hose, engine to oil gauge.            | 2 ea.   |
| 922260  | Carburetor assy.                      | 3 ea.   |
| 639110  | Fuel pump bowl gasket                 | 4 ea.   |
| 922057  | Fuel pump bowl                        | 4 ea.   |
| 6396328 | Radiator hose outlet upper 4"         | 3 sets. |
| 6638518 | Radiator hose inlet 2 $\frac{1}{4}$ " | 3 sets. |
| 923891  | Distributor assy.                     | 2 ea.   |
| 868095  | Rotor, distributor                    | 4 ea.   |
| 643822  | Cap, distributor.                     | 4 ea.   |
| 921274  | Condenser, assy.                      | 4 ea.   |
| 922487  | Voltage regulator (6 volt).           | 1 ea.   |
| 913344  | Voltage regulator (12 volt).          | 1 ea.   |
| 920367  | Coil assy, ignition (6 volt).         | 3 ea.   |
| 924053  | Coil assy, ignition (12 volt).        | 3 ea.   |
| 922386  | Hose assy to front wheels.            | 4 ea.   |
| 926559  | Hose assy frame to front axle.        | 4 ea.   |
| 922799  | Hose assy to rear axle.               | 4 ea.   |
| 922420  | Hose assy to rear axle (ambulance).   | 4 ea.   |
| 617171  | Belt, fan & gen. 12 volt.             | 1 ea.   |
| 614966  | Belt, fan & gen. 6 volt.              | 1 ea.   |
| 922488  | Generator assy, 6 volt.               | 1 ea.   |
| 918720  | Generator assy, 12 volt.              | 1 ea.   |
| 921022  | Fuel pump assy.                       | 1 ea.   |
| 592477  | Breaker points.                       | 2 ea.   |

PARTS COMMON

|           |  |          |
|-----------|--|----------|
| 925380    | Spark plugs.                                   | 18 ea.   |
| 17-T-805  | Tape, friction, general use Black,<br>3/4".    | 5 rolls. |
| 17-T-1445 | Tape, rubber insulating 3/4".                  | 1 roll.  |
| 22-W-1067 | Wire, 22 gauge soft (soft Pipe (50<br>rolls)). | 2 rolls. |
| 15-C-2185 | Cable, low tension No. 8 gauge.                | 1 spool. |
| 8-A-1950  | Clamps radiator hose, universal type.          | 12 ea.   |
| 51-H-158  | Fluid, brake, hydraulic.                       | 2 qts.   |
| 15-C-2150 | Cable, high tension ignition.                  | 25 ft.   |
| 51-C-1605 | Sealer, cooling system (10 oz cans)            | 2 ea.    |
| 830819    | Fuse, 2 amp. unit 148086                       | 1 box.   |
| 830820    | Fuse, 5 amp. unit 126049                       | 1 box.   |
| 830821    | Fuse, 14 amp. 147685 unit.                     | 1 box.   |
| 830822    | Fuse, 15 amp. unit 120151                      | 1 box.   |
| 830823    | Fuse, 20 amp. unit 106653                      | 1 box.   |
| 830824    | Fuse, 30 amp. unit 120114.                     | 1 box.   |
| 830825    | Fuse, 30 amp. unit 147686.                     | 1 box.   |

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Tank, Medium, M4, Mk. TM-1 composed of the following:

|          |  |         |
|----------|--|---------|
| D47582   | Carburetor, assy.                                  | 1 ea.   |
| C92050   | Pump, fuel.  | 2 ea.   |
| CWR20193 | Magneto, Model VAG-9D-FA                           | 2 ea.   |
| B158135  | Plug, spark assy.                                  | 100 ea. |
| B170175  | Pump, primer.                                      | 2 ea.   |
| C66761   | Filter, oil.                                       | 2 ea.   |
| C84893   | Regulator, voltage.                                | 1 ea.   |
| S-18170- |  |         |
| H-3      | Motor Hose, control valve to motor tube 24-1/2"    | 2 ea.   |
| S-18170- |  |         |
| L-2      | Pressure Hose, hydraulic pump to control valve 31. | 2 ea.   |
| S-18170- |  |         |
| K-2      | Motor tubes, motor hose to hydraulic motor         | 2 ea.   |
| S-18170- |  |         |
| D-2      | Return hose, control valve to oil reservoir.       | 2 ea.   |
| S-18170- |  |         |
| M-2      | Suction hose, oil reservoir to hydraulic pump.     | 2 ea.   |
| S-18170- |  |         |
| V-3      | Motor drain tube, hydraulic motor to reservoir.    | 2 ea.   |
| S-18170- |  |         |
| U-3      | Breather tube, installed top of oil reservoir.     | 2 ea.   |
|          | Fuse, cartridge type, 10 amps.                     | 20 ea.  |
|          | Fuse, cartridge type, 20 amps.                     | 20 ea.  |
|          | Fuse, cartridge type, 30 amps.                     | 20 ea.  |
|          | Fuse, cartridge type, 60 amps.                     | 30 ea.  |
|          | Fuse, cartridge type, 80 amps.                     | 30 ea.  |
| G104-15- |  |         |
| 24212    |  |         |
| or       |  |         |
| Al22301  | Cap, screws, sprocket.                             | 24 ea.  |

Basis for issue: 1 Kit per 4 - 15 vehicles inclusive.  
 2 Kits per 16 - 30 vehicles inclusive.  
 3 Kits per 31 - 45 vehicles inclusive.  
 4 Kits per 46 - 60 vehicles inclusive.  
 5 Kits per 61 - 75 vehicles inclusive.  
 6 Kits per 76 - 90 vehicles inclusive.  
 7 Kits per 91 - 105 vehicles inclusive.  
 8 Kits per 106 - 120 vehicles inclusive.

NOTE: A complete Kit for Tank, medium M4 series consists of 1 Kit marked TM-1.

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Scout Car, Mk. SC-1, each composed of the following:

|           |   |        |
|-----------|---|--------|
| C74117    | Arm, front axle steering knuckle        | 2 ea.  |
| A175474   | Arm, steering w/ball assy.              | 2 ea.  |
| B156068   | Belt, engine fan, rubber fabric V-type. | 10 ea. |
| B167753   | Carburetor, assy.                       | 1 ea.  |
| CMAXIG    | Clamp, Hose w/hardware.                 | 5 ea.  |
| A175391   | Fuse, cartridge type 0.5 amp.           | 15 ea. |
| A167692   | Fuse, cartridge type 10 amp.            | 20 ea. |
| A167692-C | Fuse, cartridge type 20 amp.            | 30 ea. |
| A175250   | Fuse, cartridge type, 50 amp.           | 20 ea. |
| B167776   | Hose, Oil Assy.                         | 5 ea.  |
| A171682   | Hose, Stem, Rubber, water pump.         | 5 ea.  |
| A175400   | Hose, radiator, rubber, 1-1/2".         | 5 ea.  |
| A186862   | Line, fuel assy.                        | 10 ea. |
| A186865   | Line, fuel assy.                        | 10 ea. |
| C74145    | Line, fuel assy.                        | 10 ea. |
| W1400753  | Line, fuel assy.                        | 6 ea.  |
| C74115    | Pump, fuel and vacuum assy.             | 2 ea.  |
| W1344910  | Generator.                              | 1 ea.  |
| B156000   | Coil ignition.                          | 1 ea.  |

Scout Car, Mk, SC-2, Kits consisting of the following:

|              |  |        |
|--------------|--|--------|
| B167664      | Generator, assy.   | 1 ea.  |
| B156103      | Hose, front wheel brake assy.                            | 10 ea. |
| B156034      | Hose, rear wheel brake assy.                             | 5 ea.  |
| WI-B21615    | Hose, rear wheel brake assy.                             | 5 ea.  |
| B167780      | Line, vacuum, check valve to engine inlet manifold assy. | 10 ea. |
| WL-363114    | Plug, spark, w/gasket assy. 14 mm Champion J - 10.       | 50 ea. |
| AL-VRM-3008A | Regulator, current, generator regulator complete assy.   | 2 ea.  |
| AL-VRH-3071A | Regulator, voltage, generator regulator complete assy.   | 2 ea.  |

Basis of issue: 1 Kit per 4 - 15 vehicles inclusive.

2 Kits per 16 - 30 vehicles inclusive.

3 Kits per 31 - 45 vehicles inclusive.

4 Kits per 46 - 60 vehicles inclusive.

NOTE: A complete Kit per Car, Scout, M3A1 consists of Kit marked SC-1 and Kit SC-2. It is important that these two Kits be issued as 1 Kit, complete, for Car Scout M3A1.

Beach Packs of organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Tank, light, M5, TL-5-1 composed of the following:

|          |                                 |         |
|----------|---------------------------------|---------|
| G103-15- |                                 |         |
| 39650    | Coil, ignition.                 | 1 ea.   |
| C107514  | Distributor, assy.              | 1 ea.   |
| B226447  | Filter, ignition coil feed.     | 2 ea.   |
| A261919  | Plug, spark (AC-10mm-type 104). | 100 ea. |
| C107524  | Generator, engine assy.         | 1 ea.   |
| A 261975 | Resistor, spark plug.           | 4 ea.   |
| C105542  | Pump, fuel assy.                | 2 ea.   |
| C105674  | Filter, fuel engine assy.       | 2 ea.   |
|          | Fuse, cartridge type, 10 space. | 20 ea.  |
|          | Fuse, cartridge type, 20 amps.  | 20 ea.  |
|          | Fuse, cartridge type, 30 amps.  | 20 ea.  |
|          | Fuse, cartridge type, 60 amps.  | 30 ea.  |
| A123043  | Studs, sprocket.                | 12 ea.  |

Kit, Tank, light, M5, Mk TL-5-2 and composed of the following:

|         |  |        |
|---------|--|--------|
| B226230 | Belt, fan drive.                       | 10 ea. |
| C105552 | Belt, waterpump and generator.         | 10 ea. |
| A261603 | Hose, by-pass, water pump.             | 10 ea. |
| A261910 | Hose, inner, connection cylinder head  | 10 ea. |
| A21602  | Hose, outer, cylinder head to radiator | 10 ea. |
| A261601 | Hose, water pump to radiator.          | 10 ea. |
| D60080  | Carburator assy.                       | 2 ea.  |

Basis for issue: 1 Kit per 4 - 15 vehicles inclusive.  
2 Kits per 16 - 30 vehicles inclusive.

NOTE: A complete kit for Tank, light M5 Series consists of Kit marked TL-5-1 and Kit marked TL-512. It is important that these two Kits be issued together as Kit, complete per Tank, light M5 series.

Seven day Beach Pack for Armored Car, M8:

Basis for issue: One Kit per using company.

|                     |   |                                 |
|---------------------|---|---------------------------------|
| 2 - AL-1A11016      | - | Rotar.                          |
| 1 - C118305         | - | Carburator.                     |
| 2 - Al-1A1051       | - | Cap Distributor.                |
| 2 - B248695         | - | Coil ignition assy.             |
| 1 - D67369-A        | - | Generator, w/pulley assy.       |
| 1 - C118073         | - | Regulator, voltage.             |
| 1 - C118130         | - | Fuel pump.                      |
| 2 - AL-1G-PO-3028FS | - | Points, breaker, dist.          |
| 1 - 38990           | - | Condensor, Assy. (Al-1G-267IN). |
| 2 - A-284017A       | - | Hose, brake, assy.              |
| 1 - A-284017B       | - | Hose, brake, assy.              |
| 2 - A-285128A       | - | Hose, brake, assy.              |

PARTS COMMON

|               |   |                              |
|---------------|---|------------------------------|
| 6 - 17-P-5355 | - | Plug, spark, 14mm.           |
| lgt 51-H-158  | - | Fluid, brake, hydraulic.     |
| lft 53-H-775  | - | Hose, radiator, rubber.      |
| 1 - 17-T-805  | - | Tape, friction, 3/4". (roll) |

Beach Packs of Organization Spare Parts - Ordnance - cont.

Seven day Beach Pack for Half Track, marked HT-1, composed of the following:

|          |  |       |
|----------|--|-------|
| C85547   | Distributor, assy.   | 1 ea. |
| C85548   | Carburetor assy.   | 1 ea. |
| C85756   | Arm, steering knuckle front axle.                              | 2 ea. |
| A214425  | Arm, steering gear w/Ball assy.                                | 2 ea. |
| D48144   | Belt, fan assy.  | 1 ea. |
| B167722  | Hose, flexible metallic assy.                                  | 5 ea. |
| A214907  | Hose, brake vacuum booster air cleaner to tube.                | 5 ea. |
| A214911  | Hose, brake vacuum booster check valve pipe to power cylinder  | 5 ea. |
| A214912  | Hose, brake vacuum booster tubing to power cylinder            | 5 ea. |
| B184318  | Hose, hydraulic brake front wheel assy.                        | 5 ea. |
| A186757  | Hose, hydraulic brake near connection to axle tee.             | 5 ea. |
| B184222  | Cable, low tension coil to distributor w/shielding assy.       | 3 ea. |
| B184161  | Cable, shielded, ignition coil to distributor w/wire assy.     | 3 ea. |
| B184162  | Cable, shielded, ignition choke coil to ignition switch assy.  | 3 ea. |
| B184158  | Cable, shielded to No. 1 & No. 6 engine cylinders w/wire assy. | 3 ea. |
| B184159  | Cable, shielded to No. 2 & No. 5 engine cylinders w/wire assy. | 3 ea. |
| B184160  | Cable, shielded to No. 3 & No. 4 engine cylinders w/wire assy. | 3 ea. |
| DR000985 | Generator,   | 1 ea. |
| B156000  | Coil, ignition.  | 1 ea. |

Kits, Half Track, marked MT-2 composed of the following:

|         |  |         |
|---------|--|---------|
| D48138  | Generator assy.                                    | 1 ea.   |
| B184433 | Regulator, current generator regulator assy.       | 2 ea.   |
| D48141  | Regulator, generator assy.                         | 2 ea.   |
| B184434 | Regulator, voltage, generator regulator assy.      | 2 ea.   |
| B184432 | Relay, cut-out, generator regulator assy.          | 2 ea.   |
| A175391 | Fuse, 0.5 amperes, cartridge type, glass enclosed. | 15 ea.  |
| A16792  | Fuse, 10 amperes, cartridge type, glass enclosed.  | 30 ea.  |
| A186591 | Fuse, 20 amperes, cartridge type, glass enclosed.  | 20 ea.  |
| A175250 | Fuse, 50 amperes, cartridge type, glass enclosed.  | 20 ea.  |
| A167716 | Hose, radiator 1 $\frac{1}{2}$ in.                 | 5 ea.   |
| AQRXI   | Hose, radiator, 1-3/4 in.                          | 5 ea.   |
| A214380 | Condenser, generator armature assy.                | 5 ea.   |
| A215207 | Condenser, generator, filter assy.                 | 5 ea.   |
| B184215 | Plug, spark assy.                                  | 100 ea. |
| C85536  | Pump, fuel and vacuum assy.                        | 1 ea.   |
| B185718 | Breaker, circuit assy.                             | 2 ea.   |

Basis of issue:

- 1 Kit per 4 - 15 vehicles inclusive.
- 2 Kits per 16 - 30 vehicles inclusive.
- 4 Kits per 31 - 45 vehicles inclusive.
- 5 Kits per 61 - 75 vehicles inclusive.
- 6 Kits per 90 vehicles.

NOTE: A complete Kit per Car, half-track, all models consists of Kit Marked HT-1 and Kit marked HT-2. It is important that these 2 Kits be issued as Kit, complete, for Car, half-track, all models.

~~SECRET~~  
ALLOCATION OF BEACH PACKS

|                  | 1/4 Ton | 3/4 Ton | 2½ Ton | MB A.C. | ½ Track | Carbine | M1 | O3 | BAR | .30 MG. | .45 SMG | .50 MG | .37 |
|------------------|---------|---------|--------|---------|---------|---------|----|----|-----|---------|---------|--------|-----|
| Hq Co            | 1       |         |        |         |         | 2       | 1  |    |     | 1       |         |        |     |
| Div Arty Hq·Btry | 1       |         |        |         |         | 1       |    |    |     | 1       | 1       |        |     |
| 16th Inf         | 3       | 1       | 1      |         | 1       | 20      | 20 | 1  | 7   | 8       | 7       | 2      |     |
| 18th Inf         | 3       | 1       | 1      |         | 1       | 20      | 20 | 1  | 7   | 8       | 7       | 2      |     |
| 26th Inf         | 3       | 1       | 1      |         | 1       | 20      | 20 | 1  | 7   | 8       | 7       | 2      |     |
| 5th FA           | 1       | 1       | 1      |         |         | 6       |    |    |     | 2       |         | 2      |     |
| 7th FA           | 1       | 1       | 2      |         |         | 6       |    |    |     | 2       |         | 2      |     |
| 32d FA           | 1       | 1       | 2      |         |         | 6       |    |    |     | 2       |         | 2      |     |
| 33d FA           | 1       | 1       | 2      |         |         | 6       |    |    |     | 2       |         | 2      |     |
| Engr Bn          | 1       | 1       | 3      |         |         | 5       | 5  |    |     | 3       | 1       | 1      |     |
| Med Bn           |         | 1       | 1      |         |         |         |    |    |     |         |         |        |     |
| Am Co            |         | 2       |        |         |         | 1       |    |    |     |         |         | 1      |     |
| Rcn Tr           |         |         |        |         | 1       | 1       | 1  |    |     | 1       | 1       | 1      |     |
| Sig Co           |         | 2       | 1      |         |         | 2       | 1  |    |     | 1       | 1       | 1      |     |
| Ord Co           | 1       | 3       | 3      | 1       | 2       | 4       | 8  | 1  | 6   | 4       | 3       | 1      | 2   |



INCLOSURE NO. 3 b

## ESTIMATED QUANTITIES FOR 30 DAYS

Inclosure No. 4

| Basis - Number of Weapons          | Unit of Measure    |                   |                       |                   |                      |                  |                         |                        |                        |                           |                         |                              |
|------------------------------------|--------------------|-------------------|-----------------------|-------------------|----------------------|------------------|-------------------------|------------------------|------------------------|---------------------------|-------------------------|------------------------------|
|                                    | Company or Battery | Carbine, Cal. .30 | Rifle, cal. .30 M1903 | Rifle, Cal. 30 M1 | Rifle, BAR, Cal. .30 | Pistol, Cal. .45 | Gun, Sub-mach. Cal. .45 | Gun, Mach. Cal. 30 A/C | Gun, Mach. Cal. 30 W/C | Gun, Mach. Cal. .50 HB M2 | Gun, Mach. Cal. .50 W/C | Launcher, Rocket 2.36" AT M1 |
| Brush, artist, bristle, flat 3/4"  | ea                 | -                 | 3                     | 3                 | 3                    | 1                | 1                       | 4                      | 4                      | 4                         | 4                       | 1                            |
| Brush, paint, metal bound #fl. 3"  | ea                 | -                 | -                     | -                 | -                    | -                | 2                       | 2                      | 2                      | -                         | -                       | -                            |
| Cleaner, Rifle bore                | 6 oz<br>qt         | -                 | 100<br>10             | 100<br>10         | 100<br>10            | 10<br>1          | 10<br>1                 | -                      | -                      | 10<br>1                   | 10<br>1                 | A                            |
| Cloth, crocus                      | sht                | -                 | 10                    | 10                | 10                   | 10               | 1                       | 1                      | 4                      | 4                         | 4                       | 1                            |
| Cloth, wiping, cotton              | lb                 | -                 | .40                   | .50               | .50                  | .3               | .4                      | 25                     | 25                     | 25                        | 25                      | A.                           |
| Compound, anti-freeze              | gal                | -                 | -                     | -                 | -                    | -                | -                       | 40                     | -                      | 60                        | -                       | -                            |
| Enamel, synthetic, O.D.            | gal                | -                 | -                     | -                 | -                    | -                | -                       | 1                      | 1                      | 1                         | 1                       | A                            |
| Grease, Rifle                      | c                  | -                 | -                     | -                 | 100                  | -                | -                       | -                      | -                      | -                         | -                       | -                            |
| Oil, linseed, raw type A           | gal                | -                 | .3                    | .3                | .3                   | .3               | .1                      | -                      | -                      | -                         | .1                      | A                            |
| Oil, lubricating, preservative, lt | 4 oz<br>qt         | -                 | 100<br>13             | 100<br>13         | 100<br>13            | 10<br>1          | 10<br>1.5               | 20                     | 20                     | 30                        | 1                       | 10                           |
| Oil, Neat's foot                   | qt                 | 1                 | -                     | -                 | -                    | -                | -                       | -                      | -                      | -                         | -                       | -                            |
| Oil, recoil, light                 | gal                | -                 | -                     | -                 | -                    | -                | -                       | -                      | -                      | -                         | .2                      | -                            |
| Patches, cut (cotton flannel)      | M                  | -                 | 12                    | 18                | 18                   | 30               | 2                       | 3                      | 4                      | 4                         | 4                       | -                            |

Carry in Assault on  
Individual

## ARTILLERY C & P

ESTIMATED QUANTITIES FOR 30 DAYS

Inclosure No. 4

|                                      | Unit of Measure  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Basis - No. of weapons               | 10                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grease, gen. pur. No. 2              | 1b - - - 7 - 10 7 .5 - - 10 10 10 15 10 10 - 10 20 30 30 3 A                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grease, OD, No. 0/00                 | 1b - - - 20 10 60 25 30 30 20 40 20 40 80 40 30 40 40 50 - - - A                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grease, water pump                   | 1b - - - .3 - - - - - - - - - - - - - - - - - A                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lead, white, basic, carbon lb        | As required - not to exceed one pound per weapon per month                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lubricant, gear, universal SAE 80/90 | 1b - 10 A                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Needles, sacking, steel 4½"ea        | 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 A                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, castor tech. grade              | pt -                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, eng. SAE 10/30                  | qt - - - 30 30 75 40 40 40 40 50 40 90 135 50 40 50 60 90 90 120 180 180 A         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, hydraulic                       | gal - - - 12 - - - 10 - 10 - 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, lubricant, AA inst.             | qt 1 1 2 2 5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 2.5 A             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, lubr. preservative,med.qt       | 50 60 - A                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, Neat's foot                     | qt - - .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 .5 A                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, potentiometer                   | gal -                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oil, recoil, hvy                     | gal - - 30 - - 3 4 5 10 10 20 25 - - 50 50 60 150 150 150 160 A                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**ESTIMATED QUANTITIES FOR 30 DAYS**

Inclosure No. 4

**VEHICLES - C & P**

ESTIMATED QUANTITIES FOR 30 DAYS

Inclosure No. 4

GROUP A - DUKWS

(No bundles to be crated)

| DUKW NO.  | Item  | Rounds    | Boxcs | Remarks               |
|-----------|---|-----------|-------|-----------------------|
| A1 - A7   | : Shell, HE, 4.2" Cml Mortar                  | : 122:    | 63:   |                       |
| incl.     | : Shell, Smoke, WP, 4.2" Cml Mortar           | : 66:     | 33:   |                       |
|           | : Cart., Carbine, Cal..30, M1                 | : 3,000:  | 1:    |                       |
|           | : Cart., Ball, cal..30, 8rd clips             | : 4,032:  | 3:    |                       |
| A8 - A11  | : Cart., AP, cal..30, 8rd clips               | : 8,064:  | 6:    | (These dukws to be    |
| incl.     | : Cart., AP, cal..30, 5rd clips               | : 6,000:  | 4:    | marked "For Ran-      |
|           | : Cart., AP & Tr, cal..30, (250rd W.B.)       | : 8,000:  | 8:    | gers")                |
|           | : Cart., Ball, cal..45                        | : 3,600:  | 2:    |                       |
|           | : Shell, HE, 60mm, M49A2, w/PDF M52           | : 270:    | 15:   |                       |
|           | : Shell, HE, 81mm, M43A1, w/PDF M52(Lt)       | : 78:     | 13:   |                       |
|           | : Grenade, hand, frag, MkIIIA1, w/f M10A3     | : 125:    | 5:    |                       |
|           | : Grenade, hand, offensive, MkIIIA2           | : 100:    | 2:    |                       |
|           | : Fuze, detonating(hand grenade Off)M6A3      | : 100:    | 1:    |                       |
|           | : Grenade, hand, Smoke, HC, M8                | : 50:     | 2:    |                       |
|           | : Grenade, hand, Incendiary, M14              | : 25:     | 1:    |                       |
|           | : Grenade, Rifle, AT, M9A1                    | : 130:    | 13:   |                       |
|           | : Rocket, HE, AT, M6A1                        | : 60:     | 3:    |                       |
|           | : Explosive, TNT, $\frac{1}{2}$ lb blks (lbs) | : 150:    | 3:    |                       |
|           | : Explosive, Composition, C-2 (lbs)           | : 50:     | 1:    |                       |
|           | : Shell, HE, 75mm Gun, M48, w/PDF M48, SC     | : 33:     | 11:   |                       |
|           | : Box, demolition accessories.                | :         | :     | To be marked "Ac-     |
|           | : (This box to be of a 30 cal.,               | :         | :     | :cessories for TNT"   |
|           | : ammunition box size, and will               | :         | :     | :and contains:        |
|           | : have three alternate stripes                | :         | :     | : 50 ea Cap, blast,   |
|           | : of RED and WHITE painted around             | :         | :     | : elect               |
|           | : it. The stripes to be 2 inches              | :         | :     | : 50 ea Cap, blast,   |
|           | : wide.)                                      | :         | :     | : non-elect           |
|           | :   | :         | :     | : 200 ft Fuze, blast  |
|           | :   | :         | :     | : time                |
|           | :   | :         | :     | : 400 ft Fuze, det,   |
|           | :   | :         | :     | : Primacord           |
|           | :   | :         | :     | : 50 ea Lighter Fuze. |
| A12 - A14 | : Shell, HE, 105mm How, M1, w/PDF M48A1(M3)   | : 102:    | 34:   |                       |
|           | : Shell, HE, 105mm How, M1, w/PDF M54(M3)     | : 21:     | 7:    | Substitute M8A1 if    |
|           | : (For 105mm How M3)                          | :         | :     | :not available.       |
| A15 - A16 | : Shell, HE, 37mm M1A1, M54 w/PDF M56 (AA)    | : 450:    | 18:   |                       |
|           | : Shot, AP, 37mm M1A1, M74, w/tr (AA)         | : 50:     | 2:    |                       |
|           | : Cart., AP-L-Tr, cal..50, (2-2-1)            | : 7,950:  | 30:   |                       |
|           | : Cart., AP & Tr, cal..30, (250rd WB)         | : 13,000: | 13:   |                       |
| A17 - A20 | : Grenade, Rifle, AT, M9A1                    | : 100:    | 10:   |                       |
| incl.     | : Grenade, hand, frag, MkIIIA1, w/f M10A3     | : 100:    | 4:    |                       |
|           | : Rocket, HE, AT, M6A1                        | : 60:     | 3:    |                       |
|           | : Shell, HE, 60mm, M49A2, w/PDF M52           | : 216:    | 12:   |                       |
|           | : Shell, HE, 81mm, M43A1, w/PDF M52 (Lt)      | : 132:    | 22:   |                       |
|           | : Shell, HE, 81mm, M53, w/PDF M53 (Hvy)       | : 24:     | 8:    |                       |
|           | : Cart., AP, cal..30, 8rd clips               | : 20,160: | 15:   |                       |
|           | : Cart., Ball, cal..30, 5rd clips             | : 10,500: | 6:    |                       |
|           | : Cart., Ball, cal..45                        | : 1,800:  | 1:    |                       |
|           | : Explosive, TNT, $\frac{1}{2}$ lb blks (lbs) | : 200:    | 4:    |                       |
|           | : Explosive, Composition C-2 (lbs)            | : 50:     | 1:    |                       |
|           | : Box, demolition accessories                 | :         | :     |                       |
|           | : (This box to be of a 30 cal.,               | :         | :     | : This box to be      |
|           | : ammunition box size, and will               | :         | :     | : marked "Accesso-    |
|           | : have three alternate stripes of             | :         | :     | : ries for TNT", to   |
|           | : RED and WHITE painted around it.            | :         | :     | : contain:            |
|           | : The stripes to be 2 inches wide)            | :         | :     | : 50 ea Cap, blast,   |
|           | :   | :         | :     | : elect.              |
|           | :   | :         | :     | : 50 ea Cap, blast,   |
|           | :   | :         | :     | : non-elect.          |
|           | :   | :         | :     | : 200 ft Fuze, blast, |
|           | :   | :         | :     | : time.               |
|           | :   | :         | :     | : 400 ft Fuze, det,   |
|           | :   | :         | :     | : Primacord.          |
|           | :   | :         | :     | : 50 ea Lighter Fuze. |

Incl No. 5

-1-

**GROUP A - DUKWS**  
**(Cont'd)**

| DUKW NO.  | Item  | Rounds                      | Boxes                | Remarks |
|-----------|---|-----------------------------|----------------------|---------|
| A21 - A23 | Shot, AP, 57mm Gun, M74 w/tr<br>: Shell, HE, 75mm Gun, M48 w/PDF M48 SC<br>: Shot, APC, 75mm Gun, M61 w/PDF M66AI<br>: Shell, Smoke, "P, 75mm Gun, MkII unf.<br>: Fuze, M46 (For 75mm Gun, Smoke)<br>: Cart., Ball & Tr, cal..30, (250rd MLB) | 80: 111: 51: 12: 25: 7,000: | 20: 37: 17: 4: 1: 7: |         |
| A24 - A30 | Shell, HE, 105mm How, M1, w/PDF M48AI (M2)<br>: Shell, HE, 105mm How, M1, w/PDF M54 (M2)<br>: Shell, HE, AT, 105mm How, M67, w/BDF M67<br>: (M2 How)<br>: Shell, Smoke, HC, RE, 105mm How, M84, w/<br>: PDF M54 (M2 How)                      | 81: 21: 6: 12:              | 27: 7: 2: 4:         |         |

-2-

Inclosure No. \_\_\_\_\_

## GROUP B - DUKWS

| (No bundles to be crated) |   |           |       |                      |  |
|---------------------------|---|-----------|-------|----------------------|--|
| DUKW NO.                  | Item  | Rounds    | Boxes | Remarks              |  |
| B1 - B7                   | :Shell, HE, 4.2" Cml Mortar                 | : 122:    | 63:   |                      |  |
| incl.                     | :Shell, Smoke, WP, 4.2" Cml Mortar          | : 66:     | 33:   |                      |  |
|                           | :Cart., Carbine, cal..30, M1                | : 6,000:  | 2:    |                      |  |
|                           | :Cart., Ball, cal..30, 8rd clips            | : 2,688:  | 2:    |                      |  |
| B8 - B13                  | :*Shell, HE, 155mm How, M107 (M1 How)       | : 50:     | 50:   | *These shells to     |  |
| incl.                     | :Fuze, D-SQ, M51A1                          | : 50:     | 2:    | be crated to make    |  |
|                           | :Chg. Prop., 155mm How, M3 G.B.             | : 30:     | 5:    | it possible to       |  |
|                           | :Chg. Prop., 155mm How., M4 W.B.            | : 27:     | 9:    | load on pallets.     |  |
|                           | :**Primers, 155mm How, 21 gr, MkIIA1        | : 50:     | 1:    | *This box to be      |  |
|                           |   |           |       | fastened to box      |  |
|                           |   |           |       | :of fuzes.           |  |
| B14 - B17                 | :Shell, HE, 37mm Gun, M1A1, M54, w/PDF M56  | :         | :     | :                    |  |
| incl.                     | : (AA)                                      | : 550:    | 22:   |                      |  |
|                           | :Shot, AP, 37mm Gun, M1A1, M74, w/Tr (AA)   | : 75:     | 3:    |                      |  |
|                           | :Cart., AP-I-Tr, cal..50, (2-2-1)           | : 9,275:  | 35:   |                      |  |
| B18 - B22                 | :Shell, HE, 105mm How, M1, w/PDF M48A1(M3)  | : 102:    | 34:   | ***If not available  |  |
| incl.                     | :***Shell, HE, 105mm How, M1, w/PDF M54(M3) | : 21:     | 7:    | substitute M48A1.    |  |
| B23 - B28                 | :Shell, HE, 75mm Gun, M48 w/PDF M48 SC      | : 150:    | 50:   |                      |  |
| incl.                     | :Shot, APC, 75mm Gun, M61, w/BDF M66A1      | : 72:     | 24:   |                      |  |
|                           | :Shell, Smoke, WP, 75mm Gun, MkII, unf.     | : 21:     | 7:    |                      |  |
|                           | :Fuze, M46 (For 75mm Gun, Smoke)            | : 25:     | 1:    |                      |  |
|                           | :Cart., Ball & Tr, cal..30 (250rd MLB)      | : 6,000:  | 6:    |                      |  |
| B29 - B33                 | :Shell, HE, 81mm, M43A1, w/PDF M52 (Lt)     | : 492:    | 82:   |                      |  |
| incl.                     | :Shell, HE, 81mm, M56, w/PDF M53 (Hvy)      | : 42:     | 14:   |                      |  |
|                           | :Shell, Smoke, WP, 81mm M57, w/PDF M52      | : 42:     | 14:   |                      |  |
|                           | :Cart., Ball, cal..30, 8rd clips            | : 4,032:  | 3:    |                      |  |
| B34 - B36                 | :Shell, HE, 60mm, M49A2, w/PDF M52          | : 900:    | 50:   |                      |  |
| incl.                     | :Shell, Illum, 60mm, M83, w/F-time M65      | : 72:     | 4:    |                      |  |
|                           | :Cart., AP-I-Tr, Cal..30 (2-2-1)            | : 3,710:  | 14:   |                      |  |
| B37 - B39                 | :Cart., AP & Tr, cal..30, (250rd WB)        | : 35,000: | 35:   |                      |  |
| incl.                     | :Cart., Ball & Tr, cal..30 (250rd WB)       | : 25,000: | 25:   |                      |  |
|                           | :Cart., Ball, cal..30, 8rd clips            | : 17,472: | 13:   |                      |  |
| B40 - B44                 | :Cart., Ball, cal..30, 8rd clips            | : 18,816: | 14:   |                      |  |
| incl.                     | :Cart., AP, cal..30, 8rd clips              | : 17,472: | 13:   |                      |  |
|                           | :Cart., Ball, cal..30, 5rd clips            | : 15,000: | 10:   |                      |  |
|                           | :Cart., AP, cal..30, 5rd clips              | : 10,500: | 7:    |                      |  |
|                           | :Cart., Ball, cal..45                       | : 5,400:  | 3:    |                      |  |
|                           | :Shell, HE, 37mm, M63, w/BDF M58 (AT)       | : 60:     | 3:    |                      |  |
|                           | :Shot, APC, 37mm, M51, w/tr (AT)            | : 40:     | 2:    |                      |  |
|                           | :Cart., AP-I-Tr, Cal..50 (2-2-1)            | : 1,325:  | 5:    |                      |  |
| B45 - B49                 | :Shell, HE, 90mm, M71, w/PDF M48A1          | : 72:     | 18:   |                      |  |
| incl.                     | :Shot, AP, 90mm, M77, w/tr                  | : 32:     | 8:    |                      |  |
| B50 - B52                 | :Rocket, HE, AT, M6A1                       | : 600:    | 30:   |                      |  |
| incl.                     | :Grenade, Rifle, AT, M9A1                   | : 300:    | 30:   |                      |  |
|                           | :Grenade, Rifle, Smoke, HC, T6              | : 100:    | 10:   |                      |  |
|                           | :Grenade, hand, Frag, MkII, w/f M10A3       | : 300:    | 12:   |                      |  |
|                           | :Grenade, hand, Offensive, MkIII A2         | : 200:    | 4:    |                      |  |
|                           | :Fuze, detonating, Hand Off. Gren M6A3      | : 200:    | 1:    |                      |  |
|                           | :Grenade, hand, Smoke, HC, M8               | : 100:    | 4:    |                      |  |
|                           | :Grenade, hand, Smoke, WP, M15              | : 100:    | 4:    |                      |  |
|                           | :Grenade, hand, Incendiary, M14             | : 100:    | 4:    |                      |  |
| B53                       | :Shot, AP, 57mm M70, w/tr                   | : 292:    | 73:   |                      |  |
|                           | :Cart., Ball, cal..30, 5rd clips            | : 1,600:  | 1:    |                      |  |
|                           | :Cart., Ball, cal..30, 8rd clips            | : 1,344:  | 1:    |                      |  |
| B54 - B56                 | :Explosive, TNT, $\frac{1}{2}$ block (1bs)  | : 1,500:  | 30:   |                      |  |
| incl.                     | :Explosive, Comp. C-2 (1bs)                 | : 500:    | 10:   |                      |  |
|                           | :Box, demolition, accessories               | :         | :     | 4: Each box will be  |  |
|                           |   | :         | :     | marked "accessories  |  |
|                           |   | :         | :     | for TNT" and will    |  |
|                           |   | :         | :     | contain:             |  |
|                           |   | :         | :     | :150 ea Cap, blast   |  |
|                           |   | :         | :     | : non-elect          |  |
|                           |   | :         | :     | :150 ea Cap, blast   |  |
|                           |   | :         | :     | : elect              |  |
|                           |   | :         | :     | :400 ft Fuze, blast  |  |
|                           |   | :         | :     | : time.              |  |
|                           |   | :         | :     | :800 ft Fuze, det    |  |
|                           |   | :         | :     | : Primacord.         |  |
|                           |   | :         | :     | :150 ea Lighter Fuze |  |
|                           | :Torpedo, Bangalore, M1A1                   | : 100:    | 10:   |                      |  |
|                           | :Mine, AT, HE, M1A1 w/f M1A2                | : 120:    | 24:   |                      |  |

Inclosure No. \_\_\_\_\_



**GROUP B - DUKWS**  
**(Cont'd)**

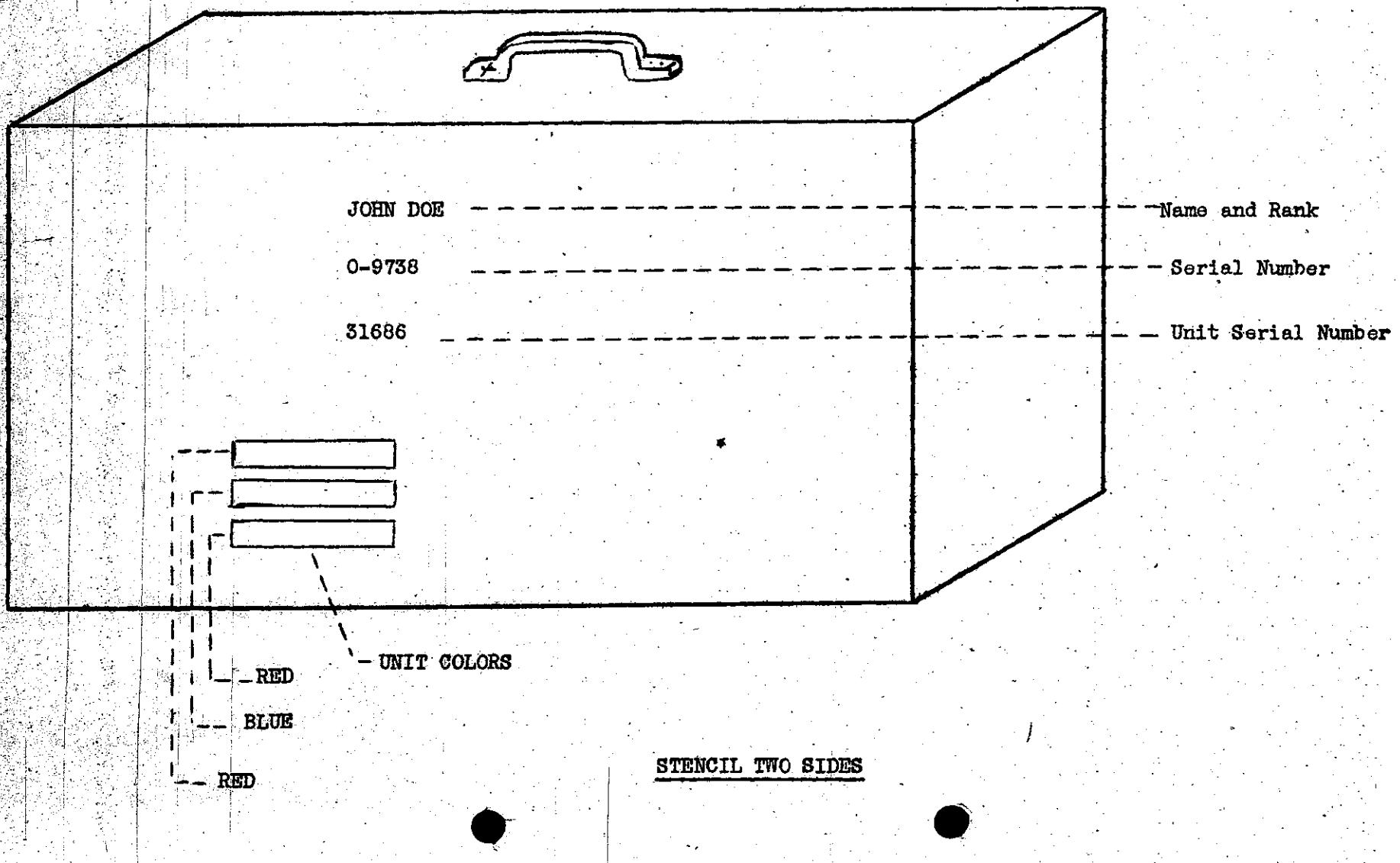
| DUKW NO.  | Item  | Rounds   | Boxes | Remarks |
|-----------|---|----------|-------|---------|
| B57 - B58 | : Shell, HE, 81mm, M43A1, w/PDF M52 (Lt)                        | : 492:   | 82:   |         |
| incl.     | : Shell, HE, 81mm, M56, w/PDF M53 (Hvy)                         | : 42:    | 14:   |         |
|           | : Shell, Smoke, WP, 81mm M57, w/PDF M52                         | : 42:    | 14:   |         |
|           | : Cart., Ball, cal..30, 8rd clips                               | : 4,032: | 3:    |         |
| B59       | : Shot, AP, 57mm M70, w/Tr                                      | : 292:   | 73:   |         |
|           | : Cart., Ball, cal..30, 5rd clips                               | : 1,500: | 1:    |         |
|           | : Cart., Ball, cal..30, 8rd clips                               | : 1,344: | 1:    |         |
| B60       | : Shell, HE, 60mm M49A2, w/PDF M52                              | : 1,206: | 67:   |         |
|           | : Shell, Illum, 60mm, M83, w/f-time M65                         | : 72:    | 4:    |         |
| B61 - B62 | : Shot, AP, 57mm, M70, w/tr                                     | : 292:   | 73:   |         |
| incl.     | : Cart., Ball, cal..30, 5rd clips                               | : 1,500: | 1:    |         |
|           | : Cart., Ball, cal..30, 8rd clips                               | : 1,344: | 1:    |         |
| B63 - B80 | : Shell, HE, 105mm How, M1, w/PDF M48A1 (M2)                    | : 81:    | 27:   |         |
| incl.     | : Shell, HE, 105mm How, M1, w/PDF M54 (M2)                      | : 21:    | 7:    |         |
|           | : Shell, HEAT, 105mm How, M67, w/BDF M67 (M2)                   | : 6:     | 2:    |         |
|           | : Shell, Smoke, HC, BE, 105mm How, M84,<br>: w/PDF M54 (M2 How) | : 12:    | 4:    |         |

Inclosure No. \_\_\_\_\_

PERSONAL BAGGAGE

Fig 1

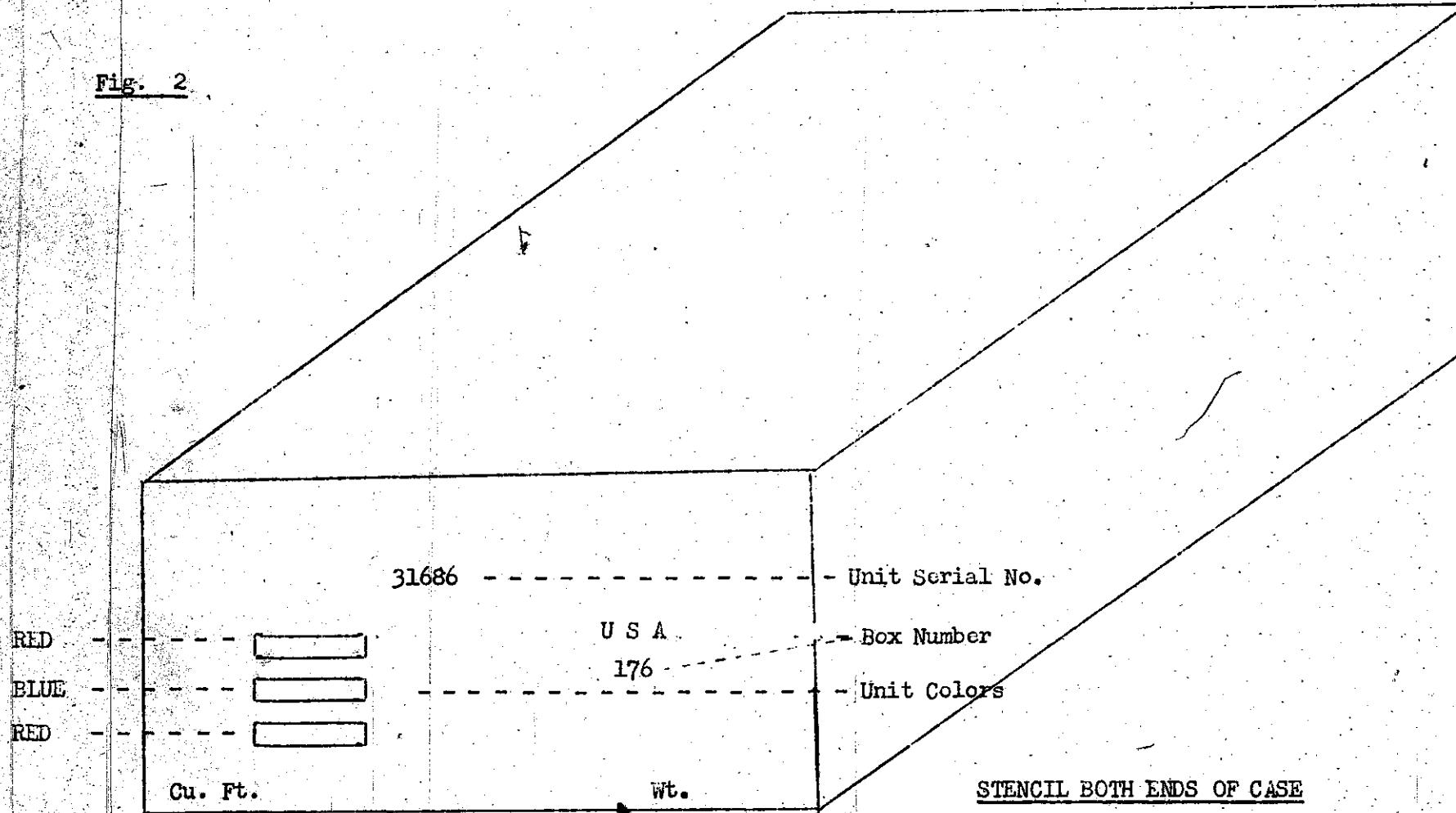
NOTE: Information given in example may be stencilled on top of footlockers, in which case only one side need be marked.



Incl. No. 6

UNIT BAGGAGE AND T/E EQUIPMENT EXCEPT THAT LOADED IN UNIT VEHICLES.

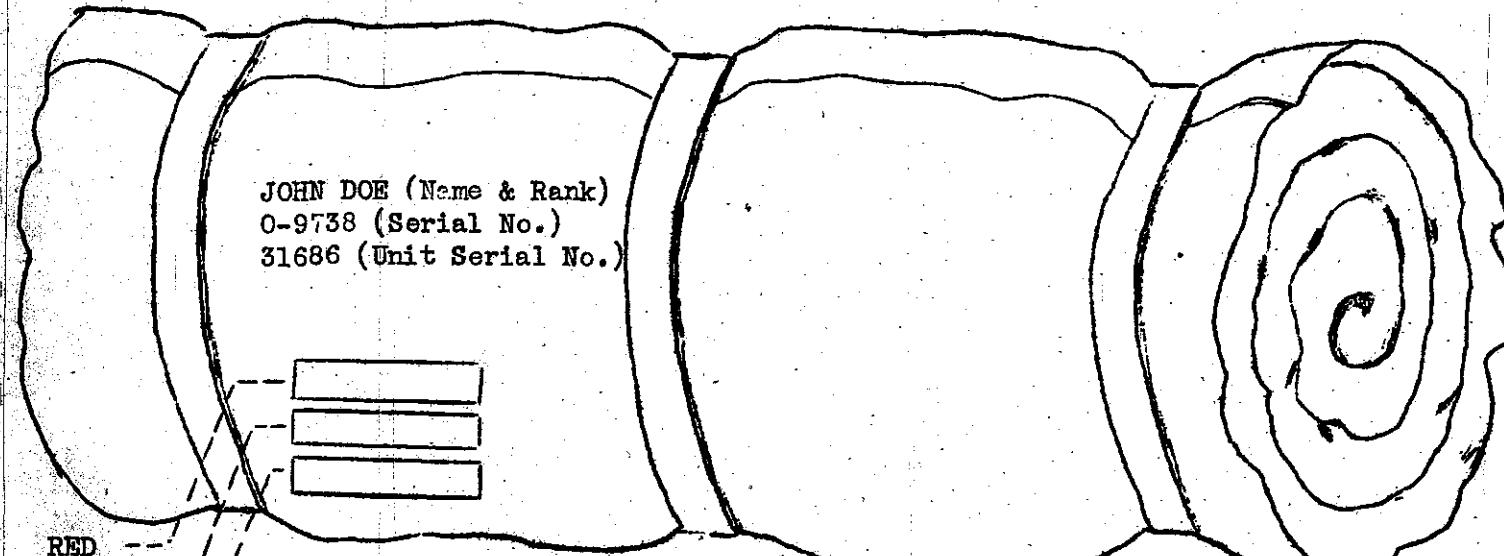
Fig. 2



Incl. No. 6

PERSONAL BAGGAGE

FIG 6



STENCIL TWO SIDES

Incl. No. 6

: By authority of :  
: CG, 1st US Inf Div:  
: 4 April 1944  
: Initials: *Tal*

Hq 1st US Inf Div  
APO #1, U.S. Army  
4 April 1944

Copy No.

146

CHANGE #2  
TO ANNEX #2  
ADMINISTRATIVE INSTRUCTIONS  
TO ACC ALERT ORDER #1

Ref No. K 770

1. TIME SCHEDULE FOR COMPLETION OF REQUIREMENTS

a. Emergency Rations

1st Div QM complete drawing 2 type "C", 1 type "K" emergency rations for all troops assigned and attached. To be transported in 1st Div QM train ..... 5 April 1944

b. Explosives and Demolition Equipment

1st Div Ord Officer complete arrangements for procurement and issue of explosives and demolition equipment.

- (1) To be carried by units from home station  
(2) To be bulk loaded by SOS

*W/ Garland  
deck the get  
any*

..... 10 April 1944

c. Ammunition for Expenditure Afloat

1st Div Ord Officer complete arrangements for procurement and loading on craft all ammunition for expenditure afloat. 10 April 1944

d. Transport Quartermasters

(1) Division TQM will procure from respective Force Commanders a list of TQM's for each craft and ship in Force "O" ... 5 April 1944  
(2) Division TQM will conduct a school for all TQM's. 10-20 April 1944  
(3) Division TQM will prepare necessary training program, utilizing qualified TQM's from units of 1st Division as may be necessary. Training program to be submitted to this headquarters ..... 9 April 1944

e. Ammunition for Pre-loading of DUKWS

1st Div Ord Officer will complete arrangements with Engineer Special Brigade Group and SOS for procurement of ammunition for loading of 110 DUKWS and return of DUKWS to ESB units . 15 April 1944

f. Issue of Protective Clothing

(1) 1st Div QM complete issue of protective clothing to Divisional units ..... 15 April 1944  
(2) Attached units procure protective clothing at home stations and issue to troops ..... 15 April 1944  
(3) Protective clothing will be carried in barracks bags to Marshalling Area. Protective clothing will not be worn until so directed by this headquarters.

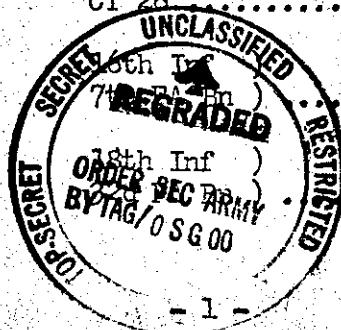
g. Officers' Trunklockers and Enlisted Men's Personal Effects Boxes

- (1) Divisional units turn in to 1st Div QM as follows:

CT 26 ..... 10 April 1944

..... 11 April 1944

..... 12 April 1944



- 1 -

[REDACTED]

Div Hq & Hq Cp }  
Hq & Hq Btry DA }  
5th FA Bn }  
1st Engr Bn }  
1st Med Bn }  
1st Sig Co }  
1st Rec Tr }  
1st QM Co }  
701st Ord Co } ..... 13 April 1944

(2) Attached units complete turn-in and shipment through local RTO ..... 13 April 1944

(3) Trunklockers will be marked with individual's name, rank, Army serial number, and unit serial number. Trunk-lockers will be locked, sealed and keys retained by individuals.

(4) Personal effects boxes of enlisted men will be prepared as prescribed in Adm Cir #80, Hq SOS, ETOUS, 25 Oct 43.

h. Packet, 1st-aid, Parachute

All units submit requisition through normal channels. 15 April 1944

i. Special Waterproof Medical Supply Unit

All units submit requisition through normal channels. 15 April 1944

j. Waterproofing Material

1st Div Ord Officer and Sig Officer complete arrangements for procurement of vehicle and signal waterproofing material for all Divisional and attached units ..... , 30 April 1944

NOTE: If waterproofing material is not issued to attached units at home stations, arrange for shipment to Dorchester railhead.

k. 6000-mile Maintenance Check

All units complete 6000-mile maintenance check for all vehicles ..... 8 May 1944

l. Replacement of Equipment

All units prepare and submit to appropriate Area Supply Officer in the Marshalling Area requisitions for replacement of all equipment lost or damaged ..... 7 May 1944

NOTE: Copy of each requisition to appropriate branch supply officer, 1st Inf. Div.

m. Replacement of Ammunition

All units prepare and submit requisition to Marshalling Area Ordnance Officer for replacement of all ammunition expended ..... 7 May 1944

NOTE: Copy of each requisition to 1st Div Ord Officer.

n. Final Turn-in of Excess Clothing and Equipment

Clothing and individual equipment in excess of authorizations in paragraphs 1a, b and c(1), Section V, Annex #2, "Administrative Instructions," to Alert Order #1, this headquarters, dated 27 March 1944, will be prepared as prescribed in paragraphs 5 and 6, Section V thereof, and will be turned in to 1st Div QM ..... 14-17 May 1944

o. Complete Waterproofing

Waterproofing of all vehicles, weapons and radio equipment will be performed in the Marshalling Area and will be completed by ..... 17 May 1944

NOTE: See paragraph 1, Change #1 to Annex #2 to Alert Order #1, this headquarters, dated 27 March 1944.

p. Vehicle Packing Lists

All units submit vehicle packing lists, as prescribed in paragraph 8, Section IX, Annex #2 to Alert Order #1, this headquarters, dated 27 March 1944 ..... 15 May 1944

q. Immunization

All immunization to be completed by ..... 17 May 1944

2. REPORTS OF COMPLETION

a. Commanders and staff officers of Divisional and attached units, charged with responsibilities enumerated in paragraph 1 above, will submit report to this headquarters upon completion of each of the requirements enumerated in paragraph 1 above.

b. In the event of inability to comply with or to complete requirements on dates specified, a report of the circumstances will be submitted to this headquarters without delay:

HUEHNER  
Maj Gen

OFFICIAL:

EYMER  
EYMER  
G-4

DISTRIBUTION:

Same as Alert Order #1

~~SECRET~~  
**ALLOCATION OF BEACH PACKS**  
**NON-DIVISIONAL UNITS**

| UNIT                | Carbine | M1<br>Rifle | SMG<br>Cal<br>.45 | MG<br>Cal<br>.30 | MG<br>Cal<br>.50 | Trk<br>$\frac{1}{4}$ -T | Trk<br>2 $\frac{1}{2}$ T | Half<br>Track | Med<br>Tk<br>Chassis | 37mm<br>Gun | Lt<br>Tk |
|---------------------|---------|-------------|-------------------|------------------|------------------|-------------------------|--------------------------|---------------|----------------------|-------------|----------|
| 741st Tank Bn       | 4       |             | 6                 | 30               | 10               | 1                       | 1                        | 2             | 2                    | 3           | 1        |
| 743rd Tank Bn       | 4       |             | 6                 | 30               | 10               | 1                       | 1                        | 2             | 2                    | 3           | 1        |
| 745th Tank Bn       | 4       |             | 6                 | 30               | 10               | 1                       | 1                        | 2             | 2                    | 3           | 1        |
| 58th Armd FA Bn     | 4       |             | 4                 | 4                | 3                | 1                       | 1                        | 2             | 1                    |             |          |
| 62nd Armd FA Bn     | 4       |             | 4                 | 4                | 3                | 1                       | 1                        | 2             | 1                    |             |          |
| 81st Cml Weapons Bn | 2       | 1           |                   |                  |                  | 3                       |                          |               |                      |             |          |
| 20th Engr C Bn      |         | 3           |                   | 3                |                  |                         |                          | 1             |                      |             |          |
| 112th Engr C Bn     |         | 3           |                   | 3                |                  |                         |                          | 1             |                      |             |          |
| 3892nd QM Trk Co    |         |             |                   |                  |                  |                         |                          | 1             |                      |             |          |

INCLOSURE NO 3 C to Annex # ~~SECRET~~ "Administrative Instructions", to accompany Alert Order # ~~SECRET~~ Hq 1st US Inf Div, 27 March 1944

